

Daniel and the One-World Kingdom

There are many different understandings of the Book of Daniel some include:

1. Daniel and YHWH's miracles are fiction.
2. Daniel did not write the book.
3. All of Daniel was fulfilled during the time of the Greece Empire with the desecration of the Temple by Antiochus Epiphanies from 170 BC to 164 BC.
4. Daniel wrote the Book of Daniel and it covers the period of time from the Babylonian Empire to YHWH's Kingdom.

Understanding number 4 must be correct because before Jesus the Messiah's resurrection during the Jubilee Period of 29/30 AD He stated according to Matthew and Mark that the **abomination of desolation** will be at a future time.

Matthew 24:15-16

*15 When ye therefore shall see the **abomination of desolation**, spoken of by **Daniel the prophet**, stand in the holy place, (whoso readeth, let him understand:)*

16 Then let them which be in Judaea flee into the mountains:

Mark 13:14

*14 But when ye shall see the **abomination of desolation**, spoken of by **Daniel the prophet**, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:*

KJV

One should be concerned about their understanding of anything when it is directly contradicts the statements of Jesus the Messiah.

Thus the Book of Daniel is understood herein to have been written by Daniel while in captivity in Babylon.

Babylon is a unique city because it was built post Noah's Flood by followers of Satan who were attempting to reach heaven to overthrow YHWH. Thus Babylon, the capital of the Babylonian Empire, is the perfect place for YHWH to send the wayward House of Judah into captivity so that YHWH can demonstrate His sovereignty over man and man's/Satan's One-World Kingdom.

The structure of the book of Daniel is unique because it establishes a start time in Daniel 1 with Daniel's arrival in Babylon and the dating of his dreams, but dates for subsequent events or transitions only become known with the passage of time as they become history.

The book of Daniel is divided into three distinct parts:

1. **Daniel 1-2:** Daniel 1 provides the setting and a time reference. Daniel 2 then provides a continuous overview independent of time for the six stages of man's/Satan's One-World Kingdoms, starting from the Babylonian Empire, capital Babylon, and continuing until the establishment of YHWH's Kingdom.
2. **Daniel 3-7:** These chapters are demonstrations of YHWH's Sovereignty over man and Satan.
3. **Daniel 8-12:** These chapters provide an overview of the state of and major events concerning Jerusalem and YHWH's Temple from the Babylonian captivity until the establishment of YHWH's Kingdom.

Daniel and the One-World Kingdom

These three sections of the Book of Daniel are summarized in Table I.

Table I column 1 - Stages of Man's/Satan's One-World Kingdoms to YHWH's Kingdom (Daniel 1-2)

It is important to note that there are no time gaps between the transitions between the parts of the man's image. The six parts of the image are the six stages of man's/Satan's One-World Kingdom. These six stages are continuous in time starting with the Babylonian Empire in 604 BC and ending with the 10 toes of iron and clay. During the time of the 10 toes Satan becomes king of the One-World Kingdom with its capital in Babylon.

The seventh time period is YHWH's total destruction of king Satan's One-World Kingdom.

After 604 BC the time periods between the stages of the One-World Kingdom states is left to history.

Table I column 2 - Demonstrations of YHWH's Sovereignty (Daniel 3-7)

Daniel 3-6 are examples of YHWH exerting His Sovereignty over kings, empires and His protection remnant of Israel.

Daniel 7 is YHWH's coming demonstration of His Sovereignty over king Satan's One-World Kingdom.

Table I column 3 - State of Jerusalem and YHWH's Temple (Daniel 8-12)

Daniel 8 - Temple is desecrated by Antiochus Epiphanies from 170 BC to 164 BC.

Daniel 9 - Daniel prays for the Temple restoration after 70 years and then links the time of the rebuilding of the Temple to the crucifixion and resurrection of the Messiah after 69 weeks. The temple will be destroyed again. Then there will be wars and desolations until the Temple is restored. After the Temple is restored the 70th week will occur.

Daniel 10-12 details what will occur concerning Jerusalem and the Temple during the 70th week.

Table I - date column

The dates for Jesus the Messiah's death and resurrection are typically estimated to be between 28 AD to 34 AD with most probable date being 30 AD. Moreover, His return in power and glory is likely to occur between 2028 AD and 2034 AD with most probable date being 2030 AD or a time lapse of 40 Jubilee Periods.

Daniel and the One-World Kingdom

Table I - Overview of the Book of Daniel

Date	Man's/Satan's One-World Kingdoms to YHWH's Kingdom	Demonstrations of YHWH's Sovereignty	State of Jerusalem and YHWH's Temple
605 BC	<i>Daniel 1 - Time and location references</i> <i>Daniel 2 - Nebuchadnezzar II 's dream</i> <i>Overview of man's/Satan's kingdoms</i>		
585 BC	TIME #1 - Head of Gold <i>Babylonian Empire</i> Nebuchadnezzar II is king and god, which is the symbol of man and Satan's desire to overthrow YHWH.	<i>Daniel 3</i> - YHWH protects His faithful in the furnace. <i>Daniel 4</i> - YHWH humbles Nebuchadnezzar II.	The temple in Jerusalem is under control of Babylon. #1 Destruction of Temple
539 BC	TIME #2 - Chest & Arms of Sliver <i>Medo-Persian Empire</i> Kings Cyrus and Darius believed they were descendants of the gods. The conquered nations in this empire were allowed to worship their own gods.	<i>Daniel 5</i> - YHWH gives Babylon to Medo-Persia. <i>Daniel 6</i> - YHWH protects Daniel in the lion's den.	
515BC			#1 Restoration of Temple After 70 years.
331 BC	TIME #3 - Belly and Thighs of Brass <i>Grecian Empire</i> with King Alexander the Great embraces the gods of all nations he has conquered.		<i>Daniel 8</i> - #2 Vision Temple is desecrated by Antiochus Epiphanies from 170 BC to 164 BC.
64BC	TIME #4 - Legs of Iron <i>Roman Empire</i>		<i>Daniel 9</i> - #3 Vision Overview of Temple and Messiah events.
29/30 AD <i>Jubilee Period</i>	Pompey captured Jerusalem The Emperors have no kingly bloodline only absolute		69 th week Jesus the Messiah's death, 3 days-nights in tomb, and resurrection
70 AD	power over city kings		#2 Destruction of Temple
476 AD	TIME #5 - Feet of Iron and Clay <i>One-World Kingdom composed of many independent nations.</i> Iron - Kings-Dictators-Rulers who believe they are servants of a god. Like Islamic nations. Based on the seed of Satan.		Wars and desolations are determined among the nations until the Temple is restored before the 70 th week of Temple events.
1945 AD	Clay - Kings-Dictators-Rulers who believe there is no god, but self and survival of the fittest applies. Like communist nations. Based on the seed of Cain.	<i>Daniel 7</i> - #1 Vision Start of formation of man's/Satan's One -World kingdom using the United Nations (UN).	
1967 AD			Jerusalem and Temple mount under control of Israel.
TODAY			
xxxx AD <i>To be Determined</i>	Babylon as a city will be restored.	#1 beast = Lion with eagle wings #2 beast = Bear with 3 ribs #3 beast = Leopard with 4 wings	#2 Restoration of Temple <i>Daniel 10</i> - Daniel is told what will occur in the latter days.
2023 AD	TIME #6 - 10 Toes of Iron and clay <i>Man's/Satan's One-World Kingdom</i> Man/Satan will attempt to establish a One-World Kingdom with its capital in Babylon ruled by king Satan.	<i>Daniel 7:10</i> - YHWH initiates judgment with the Rapture and then the seals are opened to start the Tribulation Period.	Year #1 - 70 th week (per Daniel 9: 27) <i>Daniel 11</i> - King of the North and King of the South overrun Israel.
2024 AD			Year #2 -
2025 AD			Year #3 -
2026 AD		#4 Beast = Satan's One-World Kingdom with 10 horns	Year #4 - <i>Daniel 12 - Satan physically returns</i>
2026 AD <i>middle</i>		<i>Start of the Great Tribulation</i> for the Remnant of Israel for <i>of 3 1/2 years</i>	<i>Abomination of Desolation</i>
2027 AD			Year #5 -
2028 AD			Year #6 -
2029 - 2030 AD <i>Jubilee Period</i>	TIME #7 YHWH casts stone destroying man's/Satan's One-World Kingdom and then establishes YHWH's Kingdom.	YHWH's sovereignty reigns when the Son of man returns and establishes YHWH's Kingdom.	Year #7 - #2YHWH Destroys Temple #3 YHWH Rebuilds Temple In 3 days for YHWH's Kingdom.

Daniel and the One-World Kingdom

NOTE:

Commentary on the Book of Daniel that follows is shown in red text

===== **YHWH establishes historical reference point.** =====

DANIEL 1

- 1 *In the third year of the reign of Jehoiakim king of Judah [605 BC the first deportation from Jerusalem with some people and temple items] came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.*
- 2 *And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.*
- 3 *And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;*
- 4 *Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.*
- 5 *And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.*
- 6 *Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:*
- 7 *Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.*
- 8 *But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.*
- 9 *Now God had brought Daniel into favour and tender love with the prince of the eunuchs.*
- 10 *And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.*
- 11 *Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,*
- 12 *Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.*
- 13 *Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.*
- 14 *So he consented to them in this matter, and proved them ten days.*
- 15 *And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.*
- 16 *Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.*
- 17 *As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.*
- 18 *Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.*
- 19 *And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.*
- 20 *And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.*
- 21 *And Daniel continued even unto the first year of king Cyrus. [559 BC]*

[Daniel was probably born about 620 BC and died about 533 BC or lived about 85 to 90 years.]

Daniel and the One-World Kingdom

== Stages of Man's/Satan's One-World Kingdoms to YHWH's Kingdom. ==

Daniel 2 provides an image of a man, which describes six different stages of man's/Satan's One-World Kingdom (effort to overthrow YHWH) starting from 604 BC and continuing to YHWH's return in power and glory to establish His eternal Kingdom.

The time reference for Daniel 2 is 604 BC in Babylon and the dating of the subsequent kingdoms up to today are mainly known from history. Thus some of the One-World Kingdoms are known from history, the Time of the FEET is present, and the time of the 10 toes is future. There are no time gaps between the transitions between the parts of the man's image. The stages of man's/Satan's One-World Kingdom was summarized in column one in Table I.

DANIEL 2

1 And in the **second year of the reign of Nebuchadnezzar [604 BC]** Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, O king, live forever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God forever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

Daniel and the One-World Kingdom

24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to **Daniel**, whose name was **Belteshazzar**, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what **shall be in the latter days**. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

[The dream.]

31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's **head was of fine gold**, [One-World Kingdom - Stage #1]

his **breast and his arms of silver**, [One-World Kingdom - Stage #2]

his **belly and his thighs of brass**, [One-World Kingdom - Stage #3]

33 His **legs of iron**, [One-World Kingdom - Stage #4]

his **feet part of iron and part of clay**. [One-World Kingdom - Stage #5]

[One-World Kingdom - Stage #6] is the 10 toes of Daniel 2:42.

[The image of the man represents the six stages of man's/Satan's, One-World Kingdoms from the Babylonian Empire until **stage #7 when YHWH comes** and completely destroys the image.]

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. [YHWH comes.]

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

[When YHWH comes He totally destroys all of the man/Satan inspired One-World Kingdoms and replaces them with YHWH's Kingdom.]

[604 BC - Interpretation of the dream.]

36 This is the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. **Thou art this head of gold**

[One-World Kingdom - Stage #1]

The **Head of gold** is Nebuchadnezzar the king of the Babylonian Empire with its capital Babylon. Babylon is a unique city because it was built post Noah's Flood by followers of Satan who were attempting to reach heaven. Isaiah 14:4 calls Babylon the Golden City.

There were three seeds, ideologies, supported by individuals prior to Noah's Flood and they are:

1. **The seed of Eve**, which is **YHWH is the only GOD**. Post flood this seed was promoted by Shem, Abraham, Isaac, Jacob, Daniel and all other followers of YHWH.

Daniel and the One-World Kingdom

2. **The seed of Cain**, which is *self is god* , which is also Atheism. Post flood this seed was promoted by Japheth and other self centered people.
3. **The seed of Satan**, which is *men and women are gods and with Satan's leadership they will overthrow YHWH*. Post flood this seed was promoted by Ham. Ham begat Cush and Cush begat Nimrod who built the Tower of Babel (Babylon), which means "*gateway to the gods*". The Babylonian Empire represents man's attempt to restore the pre-flood One-World Kingdom lead by Satan.

Although there were many different societies and nations existing on earth at this time none of them embraced the religion and structure of the Babylonian Empire, with the city of Babylon as its capital, is a pure symbol of man and Satan's desire to overthrow YHWH. Nebuchadnezzar II was king and god among the pantheon of many male and female gods in conflict. Marduk was the gods of gods.

39 And after thee shall arise another kingdom inferior to thee

[Breast and arms of silver - Medo-Persian Empire - One-World Kingdom - Stage #2]

[Fulfilled 539 BC],

[Inferior because King Cyrus believed he was a descendant of the gods. The conquered nations in this empire were allowed to worship their own gods.]

and another third kingdom of brass [Belly and thighs of brass - Grecian Empire - One-World Kingdom - Stage #3], which shall bear rule over all the earth.

[Fulfilled 334 BC]

[More inferior because Alexander the Great believed in the Olympian gods and that he was the son of Zeus, he also honored the gods of all the nations he conquered. Hellenism brought new philosophies, increase in skepticism, superstition, mysticism, and astrology.]

40 And the fourth kingdom [Legs of Iron - Roman Empire - One-World Kingdom - Stage #4] shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

[Fulfilled 64 BC - When Rome gained control of Jerusalem.]

The Roman Empire embraced the Greek Olympian gods but changed their names. The empire had one emperor with no kingly blood line who had absolute power and believed he was a representative of god.

During **29/30 AD Jubilee Period** Jesus the Messiah's crucifixion and resurrection occurred introducing followers of YHWH as individuals into the world.

The meaning of the legs is not clarified herein. The legs could mean the Roman Empire and the world would be divided between east and west.

Daniel and the One-World Kingdom

41 And whereas thou sawest the feet [One-World Kingdom - Stage #5]

[Today we are in stage #5, the Time of the FEET , which started after the fall of the Roman Empire.]

[Fulfilled 476 AD - When Roman Empire began to disintegrate and the world developed many independent nations with dominate characteristics described as iron and potter's clay.]

and toes, [One-World Kingdom - Stage #6]

[The toes are at the tip of the feet and today the time of the toes is still future. However, the character of the nations in the feet and toes are the same being either of clay or iron.]

part of potter's clay

[Kings - Dictators - Rulers who believe there is no god and survival of the fittest applies. Like socialist or communist people and nations.]

,and part of iron

[People - Kings - Dictators - Rulers who believe they are god or servants of a god. Like North Korea or the Islamic nations.]

the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

[Note: Neither the Iron or the clay can be followers of YHWH because both the clay and iron are completely destroyed by YHWH upon His return. YHWH does not destroy His own followers.]

TODAY 2018 AD

The One-World Kingdom is trying to develop via the United Nations (UN). The UN currently has 192 member nations of the 195 nations in the world. The goal of the UN is have all nations in the world yield their sovereignty to the UN by 2030 AD so that its agenda can be accomplished. See UN Agenda 2030.

----- [The One-World Kingdom during Stage #6, the Time of the TOES, - Latter days.] -----

[YHWH's sovereignty during the Time of the Toes is described in Daniel 7. See Table I.]

42 And as the toes of the feet [One-World Kingdom, Stage #6, during the time of YHWH's judgment.], were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, **they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. [These ideologies of men are incompatible with each other.]**

44 And **in the days of these kings [the Latter Days]** shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be **left to other people**, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that **the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.**

[After this period of tribulation, YHWH will assume direct control over all men.]

----- [In versus 46-49 the king acknowledges the truth of Daniel's revelation.] -----

46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

Daniel and the One-World Kingdom

49 Then **Daniel** requested of the king, and he set **Shadrach, Meshach, and Abed-nego**, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

===== Daniel Chapters 3 through 7 demonstrate YHWH's Sovereignty =====

DANIEL 3 [YHWH's sovereignty protects His dedicated followers.]

1 Nebuchadnezzar **the king made an image of gold**, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live forever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And **whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.**

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17 **If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.**

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

Daniel and the One-World Kingdom

23 *And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.*

24 *Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.*

25 *He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.*

26 *Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, **Shadrach, Meshach, and Abed-nego**, ye servants of the most high God, come forth, and come hither. Then **Shadrach, Meshach, and Abed-nego**, came forth of the midst of the fire.*

27 *And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.*

28 *Then Nebuchadnezzar spake, and said, **Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.***

29 *Therefore I make a decree, That every people, nation, and language, which speak anything amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.*

30 *Then the king promoted **Shadrach, Meshach, and Abed-nego**, in the province of Babylon*

[YHWH protects and blesses His dedicated followers.]

DANIEL 4 [YHWH's sovereignty humbles king Nebuchadnezzar.]

1 *Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.*

2 *I thought it good to shew the signs and wonders that the high God hath wrought toward me.*

3 *How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.*

4 *I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:*

[The dream.]

5 *I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.*

6 *Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.*

7 *Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.*

8 *But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying,*

9 *O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.*

10 *Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.*

11 *The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:*

12 *The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.*

13 *I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;*

14 *He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:*

Daniel and the One-World Kingdom

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:
16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.
17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

----- [Interpretation of the dream.] -----

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.
19 Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.
20 **The tree that thou sawest**, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
22 **It is thou**, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
23 And whereas the king saw **a watcher and an holy one** coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;
24 This is the interpretation, O king, and this is the decree of the most High, **which is come upon my lord the king**:
25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, **till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will**.
26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after **that thou shalt have known that the heavens do rule**.
27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.
28 All this came upon the king Nebuchadnezzar.
29 At the end of twelve months he walked in the palace of the kingdom of Babylon.
30 **The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?**
31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; **The kingdom is departed from thee**.
32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.
34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and **I blessed the most High, and I praised and honoured him that liveth forever**, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:
35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
37 **Now I Nebuchadnezzar praise and extol and honour the King of heaven**, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Daniel and the One-World Kingdom

[YHWH is King of Kings and Lord of Lords.]

DANIEL 5 [YHWH's sovereignty rules over empires.]

[YHWH replaces the Babylonian Empire with the Medo-Persian Empire.]

- 1 **Belshazzar** [Son of king Nabonidus. Belshazzar was in charge of Babylon when king Nabonidus was absence.] the king made a great feast to a thousand of his lords, and drank wine before the thousand.
- 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
- 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
- 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
- 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.
- 6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
- 7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.
- 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.
- 9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.
- 10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live forever: let not thy thoughts trouble thee, nor let thy countenance be changed:
- 11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;
- 12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.
- 13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?
- 14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.
- 15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:
- 16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
- 17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
- 18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:
- 19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
- 20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

Daniel and the One-World Kingdom

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; **Thy kingdom is divided, and given to the Medes and Persians.**

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.

31 And **Darius the Median took the kingdom**, being about threescore and two years old. [62 years]

[Fulfilled 539 BC]

[YHWH is King of Kings and Lord of Lords.]

[Darius the Median is considered to be

1. Cyrus the Persian, Cyrus the Great,
2. He was given charge of Babylon by Cyrus.
3. Cyrus is a title.]

DANIEL 6 [YHWH's sovereignty protects His dedicated followers.]

1 It pleased **Darius** to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live forever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the

Daniel and the One-World Kingdom

den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live forever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. **[536 BC]**

28 So this Daniel prospered
in the reign of Darius,

and

in the reign of Cyrus the Persian.

[Darius the Mead is considered to be Cyrus the Persian, Cyrus the Great, when the "and" is translated as "that is". Also Cyrus was the grandson of Astyages the king of Media by Mandane.]

[YHWH protects His dedicated followers.]

DANIEL 7 [YHWH's sovereignty during the Latter Days, the time of the 10 toes.]

1 In the first year of Belshazzar king of Babylon [553 BC] Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

----- The following beasts are forming today -----

Today man is trying to form a One-World Kingdom through the United Nations (UN). The plan is based on Trilateralism, which divides the world into three parts and merges the three parts into one.

Daniel and the One-World Kingdom

The UN is also trying to establish 10 economic trading kingdoms throughout the world, the Club of Rome's 10 Kingdoms. The following correlates this activity with Daniel's vision. This also correlates with the time of the 10 Toes in Daniel 2.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And **four great beasts** came up from the sea, diverse one from another.

4 The first was **like a lion, and had eagle's wings**:

Beast #1 - Lion with eagle wings

- Eagle Wing #1 -- North American Kingdom (1) Canada, USA [lead by USA]
 - UN headquarters in New York, USA
- Eagle Wing #2 -- South American Kingdom (2)
- Lion ----- European Kingdom (3)

I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Beast #1 - Lion with plucked wings is the return of the "Lion's power" to a UN headquarters leader in Babylon, Iraq.

5 And behold another beast, a second, **like to a bear**, and it raised up itself on one side, and it had **three ribs** in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Beast #2 - Bear with three ribs.

- Rib #1 --- Northern Asian Kingdom (4) -- Russia, Kazakhstan [Lead by Russia]
- Rib #2 --- Central Kingdom (5) -- Middle east countries
- Rib #3 --- Southern Kingdom (6) -- African Nations

6 After this I beheld, and lo another, **like a leopard**, which had upon the back of it **four wings of a fowl**; the beast had also four heads; and dominion was given to it.

Beast #3 - with 4 wings.

- wing #1 --- Southern Asian Kingdom (7) --- India, Nepal, etc.
- wing #1 --- Eastern Asian Kingdom (8) --- China, Korea, etc. [Lead by China]
- wing #1 --- Western Pacific Kingdom (9) --- Japan, Philippines, etc.
- wing #1 --- Southern Pacific Kingdom (10) --- Australia, New Zealand, etc.

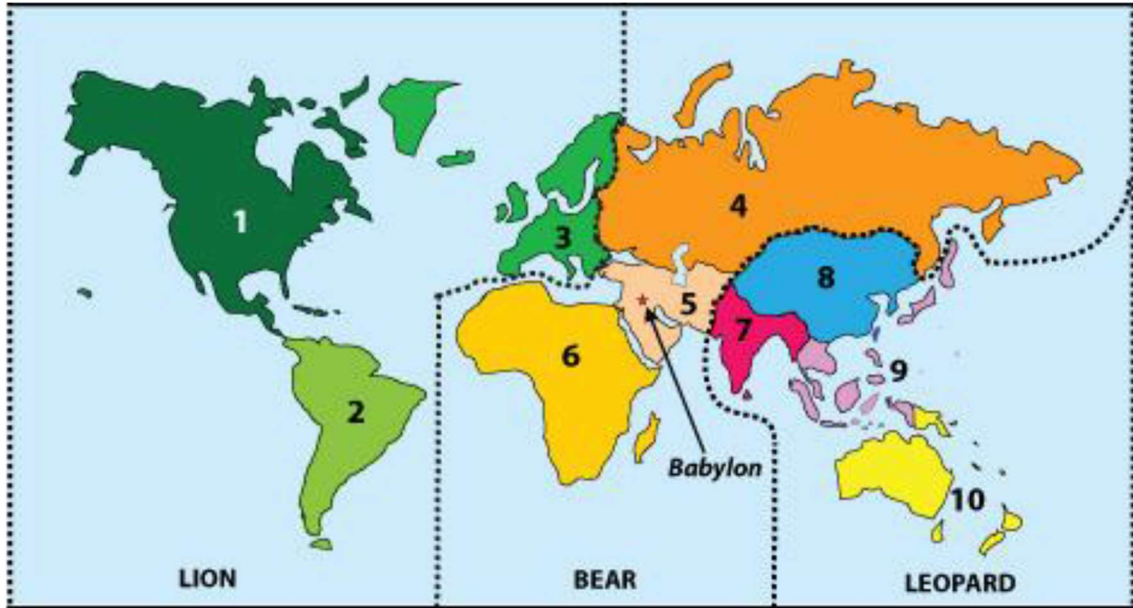
7 After this I saw in the night visions, and behold a **fourth beast** [**One-World Kingdom with its capital in Babylon**], dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had **ten horns**.

8 I considered the horns, and, behold, there came up among them another **little horn**, before whom there were **three of the first horns plucked up by the roots**: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. [**Satan will assume control of the One-World Kingdom.**]

These three Beasts are depicted in Figure 1 along with the 4th Beast is the One-World Government whose capital is located in Babylon.

Figure 1 - Ten Kingdoms in a Trilateral Structure

Daniel and the One-World Kingdom



----- Start of the coming 7- Year Tribulation -----

9 I beheld till the thrones were cast down, and the Ancient of days [YHWH] did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.
 10 A fiery stream issued and came forth from before him: **thousand thousands ministered unto him, and ten thousand times ten thousand stood before him** [Philadelphian Soul types RAPTURED = die and are present before YHWH.] : the judgment was set, and the books were opened. [The first four Seals will be opened releasing the judgment of the Four Horsemen of the Apocalypse. Philadelphian Souls will not experience any tribulation.]

Revelation 5:11

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was **ten thousand times ten thousand, and thousands of thousands;**

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their **dominion taken away**: yet their lives were prolonged for a **season and time**. [The Lion, Bear, and Leopard merge into 4th Beast to form the One-World Kingdom under control of Satan. This situation continue for the next 7 years of tribulation.]

----- YHWH returns and ends the 7- Year Tribulation -----

13 I saw in the night visions, and, behold, one like the **Son of man** came with the clouds of heaven, and came to the Ancient of days [YHWH] , and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

----- Additional information about the four Beasts of the Latter Days -----

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Daniel and the One-World Kingdom

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom forever, even forever and ever.

19 Then I would know the truth of the **fourth beast [One-World Kingdom with capital in Babylon]**, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the **ten horns** that were in his head **[UN 10 Economic Kingdoms]**, and of the **other [Satan]** which came up, and before whom **three fell [Lion, Bear, and Leopard]**; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same **horn [Satan]** made war with the **saints [Remnant of Israel]**, and prevailed against them;

22 Until the Ancient of days **[YHWH]** came, and judgment was given to the **saints of the most High [Remnant of Israel]**; and the time came that the saints possessed the kingdom.

23 Thus he said, The **fourth beast** shall be the **fourth kingdom [Satan's One-World Kingdom with its capital in Babylon]**, upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the **ten horns** out of this kingdom are **ten kings [UN 10 Economic Kingdoms leaders]**, that shall arise: and another shall rise after them; and **he [Satan]** shall be diverse from the first, and **he [Satan]** shall subdue three kings **[Lion, Bear and Leopard]**.

25 And **he [Satan]** shall speak great words against the **most High [YHWH]**, and shall wear out the **saints of the most High [the Remnant of Israel]**, and think to change times and laws: and **they [the Remnant of Israel]** shall be given into **his [Satan's]** hand until **a time and times and the dividing of time. [3 1/2 years of the Great Tribulation]**

26 But the judgment shall sit, and **they [YHWH and the Remnant of Israel]** shall take away **his [Satan's]** dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the **people of [offspring of] the saints [Remnant of Israel]** of the most High **[YHWH]**, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him **[YHWH]**.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

[YHWH demonstrates His sovereignty by destroying the rebellion.]

Daniel and the One-World Kingdom

Daniel 8 through 12 describes events occurring in YHWH's Temple & Jerusalem

DANIEL 8 [YHWH's Temple desecrated by the Grecian Empire.]

1 In the **third year of the reign of king Belshazzar [550 BC]** a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a **ram which had two horns [kings of Media and Persia]** and the two horns were high; but one was higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

[Fulfilled 331 BC Media- Persia fell to Greece under Alexander the Great.]

5 And as I was considering, behold, an **he goat came from the west [king of Grecia]** on the face of the whole earth, and touched not the ground: and the goat had a **notable horn between his eyes.**

[Alexander the Great.]

6 And he came to the **ram that had two horns**, which I had there seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken

[Fulfilled 323 BC with Alexander the Great died.];

and for it came up **four notable ones** toward the four winds of heaven.

1. The kingdom of Cassander (circa 358–297 BC), consisted of Macedonia, most of Greece, and parts of Thrace.
2. The kingdom of Lysimachus (circa 361–281 BC), included Lydia, Ionia, Phrygia, and other parts of present-day Turkey.
3. The kingdom of Ptolemy I (died 283 BC) included Egypt and neighboring regions.
4. The kingdom of Seleucus (died 281 BC; **later the Seleucid Empire**), comprised present-day Iran, Iraq, Syria, and parts of Central Asia.

9 And out of one of them came forth a **little horn, [Antiochus IV Epiphanes]** which waxed exceeding great, toward the south, and toward the east, and toward the **pleasant land [Israel]** .

10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified himself even to the prince of the host, and by **him [Antiochus IV Epiphanes]** the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

Daniel and the One-World Kingdom

14 And he said unto me, Unto **two thousand and three hundred days** [2300/(360 days/ Prophetic year) = 6.3889 years]; then shall the sanctuary be cleansed.

1. **Antiochus IV Epiphanes** - king of the **Seleucid Empire** from 175 BC - 164 BC declared himself god.
2. **170 - 164 BC** - **controlled the temple in Jerusalem (2300 days) and offered wine to Zeus.**
3. **164 BC the temple was rededicated.**

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, **Gabriel**, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

----- Additional information -----

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be. [This is not the latter days or the end of days.]

20 The ram which thou sawest having **two horns** are the **kings of Media and Persia**.

21 And the **rough goat** is the **king of Grecia**: and the great horn that is between his eyes is the **first king**. [Fulfilled **331 BC Media- Persia fell to Greece under Alexander the Great.**]

22 Now that being broken, whereas four stood up for it, **four kingdoms shall stand up out of the nation**, but not in his power.

[Fulfilled **323 BC Alexander the Great died and empire was divided among his four generals.**]

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. [Antiochus IV Epiphanes]

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

[Fulfilled **170 - 164 BC - Antiochus IV Epiphanes controlled the temple in Jerusalem (2300 days) and offered wine to Zeus.**]

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Daniel and the One-World Kingdom

DANIEL 9 [Future events concerning YHWH's Temple and Jerusalem.]

1 In the first year of Darius the son of Ahasuerus [539 BC], of the seed of the Medes, which was made king over the realm of the Chaldeans;

[Daniel prays for restoration of Jerusalem and the Temple.]

*2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to **Jeremiah the prophet**, that he would accomplish seventy years in the **desolations of Jerusalem**.*

[The temple was destroyed in 585 BC. 585 BC - 70 years = 515 BC Temple was dedicated.]

3 And I set my face unto the Lord God, to seek by prayer and supplication, with fasting, and sackcloth, and ashes:

4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God;

===== 70 Weeks identify Jerusalem and Temple events =====

Daniel and the One-World Kingdom

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

24 **Seventy weeks** are determined upon thy **people [Israel]** and upon thy **holy city [Jerusalem]**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

----- The Temple restored for the Jesus the Messiah - first coming -----

25 Know therefore and understand, that from the going forth of the **commandment to restore and to build Jerusalem unto the Messiah the Prince [Jesus the Messiah]** shall be seven **weeks, and threescore and two weeks [69 weeks = 69x7 Prophetic years/week = 483 Prophetic years.]** : the street shall be built again, and the wall, even in troublous times.

26 **And after threescore and two weeks [62 weeks 62x7years/week = 434 Prophetic years after the wall about Jerusalem has been restored]** : shall Messiah be cut off [killed], but not for himself

Versus 25 and 26 allow one to estimate the date that Jesus the Messiah will be killed. This estimation requires a variety of assumptions such as:

1. Which commandment to restore and build Jerusalem should be used?
2. Which prophetic year reference should be used?
 - a. unadjusted = 360 days/year
 - b. adjusted = 30 day leap month is added during the 7th year?
3. Which solar year reference should be used?
 - a. unadjusted = 365.24 days/year
 - b. adjusted = one leap day in February nearly every 4 years making 366 day leap year.
4. Which lunar year reference should be used?
 - a. unadjusted = 354.37 days/year, from new moon to new moon.
 - b. adjusted = leap month, Adar I, with 30 days
5. Which theological view embraced?
 - a. Premillennialists interpret Daniel 9 - 12 as a literal chronology.
 - b. Amillennialists interpret Daniel 9 - 12 as a symbolic chronology.
 - c. Preterists interpret Daniel 9 - 12 as completely fulfilled in A.D. 70.

A huge number of books have been written, which have many estimates for the date that Jesus the Messiah will be killed. Typically 28 AD is earliest, 30 AD is most probable, and 34 AD the latest date.

The New Testament gospels also documents when Jesus the Messiah's birth, ministry, death, and resurrection occurred.

- Elisabeth told she will conceive John the Baptist (Luke 1:5-25)
- Mary told she will conceive Jesus (Matthew 1:18-25, Luke 1:26-35,)
- Mary travels from Nazareth to Hebron about 100 miles (8-10 days journey) to visit Elisabeth who is 6 months pregnant with John. (Luke 1:36-55,
- Mary stays about 3 months - probably leaves after Elisabeth gave birth to John and starts her purification at the Temple. (Leviticus 12:1-8, Luke 1:56-80)
- Mary is then 3 months pregnant returns to Nazareth about 100 miles or a 8-10 days journey.
- Mary and Joseph remain in Nazareth about 6 months until they are required to go to Bethlehem about 100 miles or 10-15 days journey. (Luke 2:1-5)

Daniel and the One-World Kingdom

5-6 BC - Star appears in the east based on Herod's death as follows:

1. Jesus born in Bethlehem (Matthew 2:1, Luke 2:6-7,)
 2. Shepherds in field attend birth - shepherds are in the field from spring through fall. (Luke 2:8-20,
 3. 3 wise men see star and start for Jerusalem (Matthew 2)
 - travel time to Jerusalem is about 4 months = 120 days (Ezra 7:9, Nehemiah 2:17)
- Mary and Joseph stay by Bethlehem / Jerusalem and Mary starts purification (Leviticus 12:1-8)
 - Mary and Joseph have Jesus circumcised on the 8th day (Leviticus 12:1-8, Luke 2:21,
 - Mary and Joseph stay by Bethlehem-Jerusalem until Mary's 40 days of purification are complete (Leviticus 12:1-8, Luke 2:22-38)
 - Mary and Joseph and Jesus return Nazareth about 100 miles = 10 -15 days journey (Luke 2: 39,
 - Mary and Joseph and Jesus in Nazareth for about 120 - (40+15) = 65 days
 - 3 wise men arrive in Jerusalem and talk with Herod the Great after at least a 120 day journey. (Matthew 2:1-8)
 - 3 wise men follow the star and find Jesus in Nazareth and then return Persia. (Matthew 2:9-12)
 - Mary and Joseph and Jesus travel Nazareth to Egypt about 400 miles or 20-30 days journey (Matthew 2:13-15)
 - Herod the Great decrees that all boys 2 years and under will be killed (Matthew 2:16-18)
 - Herod the Great died March 12 -April 11 4 BC and Jesus would have been born prior to 6 BC.
 - Mary and Joseph and Jesus return to Nazareth about 400 miles = 20-30 days journey (Matthew 2:19-23)

14 AD - Tiberius Caesar became Roman emperor.

- John the Baptist ministry begins about 28 AD in the 15th year of Tiberius Caesar (Luke 3:1-3)
- John the Baptist baptized Jesus about 30 years of age (Matthew 3:13- 17, Mark 1:9-11, Luke 3:21-23, John 1:29-34,)

28 AD - Passover #1 Jesus drives out the money changers; spoke to Jews (John 2:13-25)

29 AD - Passover #2 was nigh (John 6:4)

- 29 AD - The Jubilee Period started on Yom Kippur with the blowing of the Jubilee Trumpet.

Leviticus 25:8-14

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubilee ye shall return every man unto his possession.

14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: KJV

30 AD - Jubilee Passover #3 Jesus was crucified - (John 13:1-20)

- This is a Jubilee Period Passover because Pilate freed Barabbas (Matthew 27:15-21, Luke 23:13-25, John 18:39-40)

[Fulfilled during 29/30 AD Jubilee Period - most probable]:

and the people of the prince [Satan]: that shall come shall destroy the city and the sanctuary;

[Fulfilled during the 70 AD Roman Empire destroyed The Temple destroyed]

and the end thereof shall be with a flood, and unto the end of the war [War between nations of iron, clay, and YHWH.] desolations are determined.

Daniel and the One-World Kingdom

Note:

There will be conflicts until and after the Temple is restored in Jerusalem, because during the middle of the 7- year Tribulation Period (the 70th week) the sacrifices will cease.

27 And **he [Satan]** shall confirm the covenant with many for one week [7 years = 2520 days]: and in the midst of the week [3 1/2 years = 1260 days]:

he [Satan] shall cause the sacrifice and the oblation to cease [The Temple must be in place and functional.]; and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

===== **YHWH sends angel concerning Latter Day Temple events.** =====

DANIEL 10

1 In the **third year of Cyrus king of Persia [536 BC]** a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: **for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God,** thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I **[an angel]** remained there with the kings of Persia.

14 Now I **[an angel]** am come to make thee understand **what shall befall thy people [the Remnant of Israel] in the latter days:** for yet the vision is for many days.

----- **The angel declares following events will occur to during the latter days** -----

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Daniel and the One-World Kingdom

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

===== **70th Week of DANIEL - vision of future Temple events.**=====

DANIEL 11

1 Also I in the **first year of Darius the Mede [539 BC]** , even I, stood to confirm and to strengthen him.

===== **The first 3 1/2 Prophetic years of the 70th week of Tribulation.**=====

[Unfulfilled conflicts during the Tribulation Period with respect to the Bear, which includes the king of the north, king of the south, Jordan, and Persia. This time period is also addressed in Ezekiel 37-39.]

2 And now will **I [the angel] shew thee the truth.** Behold, there shall stand up yet **three kings in Persia**; and the **fourth shall be far richer than they all**: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

5 And the **king of the south** shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

6 And in the **end of years** they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the **king of the north**, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

9 So the **king of the south** shall come into his kingdom, and shall return into his own land.

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

11 And the **king of the south** shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the **king of the north** shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the **king of the north** shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he **shall stand in the glorious land**, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

Daniel and the One-World Kingdom

- 18 **After this** shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.
- 19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.
- 20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.
- 21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
- 22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.
- 23 **And after the league made with him** he shall work deceitfully: for he shall come up, and shall become strong with a small people.
- 24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, **even for a time**.
- 25 And he shall stir up his power and his courage against the **king of the south** with a great army; and the **king of the south** shall be stirred up to battle with a **very great and mighty army**; but he shall not stand: for they shall forecast devices against him.
- 26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
- 27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.
- 28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.
- 29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
- 30 For the **ships of Chittim [Lion]** shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
- 31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and **shall take away the daily sacrifice**, and they shall **place the abomination that maketh desolate**.
- 32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.
- 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.
- 34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
- 35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the **time of the end: because it is yet for a time appointed.**
- The time of the end -----**
- 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
- 37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.
- 38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
- 39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Daniel and the One-World Kingdom

40 And **at the time of the end** shall the **king of the south** push at him: and the **king of the north** shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

41 He shall enter also into the glorious land [today the country of Israel], and many countries shall be overthrown: but these shall escape out of his hand, even **Edom**, and **Moab** [today the country of Jordan], and the chief of the children of Ammon.

42 He shall stretch forth his hand also upon the countries: and the **land of Egypt** shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

44 But tidings out of the east [**Leopard**] and out of the north [**Bear**] shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

===== **The Great Tribulation and start of YHWH's Kingdom.**=====

DANIEL 12

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people

[The following only applies to the Remnant of Israel.]

: and there shall be a time of trouble, such as never was since there was a nation even to that same time [Great Tribulation]: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

4 But thou, **O Daniel, shut up the words, and seal the book, even to the time of the end**: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth forever that **it shall be for a time, times, and an half** [3 1/2 Prophetic years of Great Tribulation]; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: **for the words are closed up and sealed till the time of the end.**

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the **abomination that maketh desolate** set up, there shall be a **thousand two hundred and ninety days** [1290 prophetic days = 42 prophetic months = 3 1/2 Prophetic years including 1 leap month or 1260 days + 1290 days including 1 leap month]

Matthew 24:14-16

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye [Remnant Of Israel] therefore shall see the **abomination of desolation**, spoken of by **Daniel the prophet**, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains: KJV

Daniel and the One-World Kingdom

Mark 13:13-14

13 And ye [Remnant Of Israel] shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: KJV

*12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.
[1335 days to the start of YHWH's Feast of Tabernacles.]*

[YHWH literally replaces the Tribulation Temple in 3 days for the Remnant of Israel and then sanctifies it prior to the start of YHWH's Feast of Tabernacle. With the last great day starts YHWH's Millennial Kingdom. The Millennial Temple is described in Ezekiel 40-48.]

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot [Lot #2] at the end of the days.

There are three different lots of people that will be judged by YHWH.

Lot #1 - Individuals from creation to advent of the nation of Israel.

Lot #2 - Individuals from advent of the nation of Israel to Jesus the Messiah.

Lot #3 - Individuals after Jesus the Messiah - responsible to spread the gospel.

An observation throughout history YHWH is consistent.

- 1. YHWH tells the individuals what they need to do.**
- 2. YHWH tells them the consequences for disobedience.**
- 3. YHWH allows them to decide.**
- 4. YHWH holds them responsible for their decision**

===== YHWH is the alpha and omega =====