

Commentary

on

John the Apostle's Books

by

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Introduction

John's books document Jesus the Messiah's ministry relative to Jerusalem, the Temple, applicable Feasts, unique times, and dates that are significant during the time of Jesus the Messiah's ministry. To aid in understanding the events and activities of Jesus the Messiah the following feast requirements, times and timing will be referenced.

Timing in the Bible is based on the **Hebrew calendar**. Each month of the **Hebrew calendar** starts when the **New Moon** is sighted from Jerusalem and the first month of the year is Abib per Exodus 12:1-2. The 12 months in the Hebrew calendar are summarized as follows:

<u>Month of Year</u>	<u>Month Name</u>	<u>Length in Days</u>	<u>Calendar month</u>
1	Abib (Nissan)	30	March-April
2	Iyar (Zif)	29	April-May
3	Sivan	30	May-June
4	Tammuz	29	June-July
5	Av	30	July- August
6	Elul	29	August-September
7	Tishri	30	September- October
8	Cheshvan (Bul)	29 or 30	October-November
9	Kislev	30 or 29	November-December
10	Tevet	29	December-January
11	Shevat	30	January-February
12	Adar I (leap years only)	30	February-March
12/13	Adar (13 in leap years only)	29	February-March

Today during each year there are two groups of Feasts. Note the original Early Rain Feasts are defined in Exodus 12:18-20 prior to the Exodus from Egypt. The feasts in *red italic text* were added after the people rejected YHWH at Mount Sinai in Exodus 20:19-22. YHWH mercifully gave Israel the Tabernacle with its associated feasts and times requirements.

1. Early Rain Feasts

Day 14 of Abib (1) - **Passover**

Day 15 of Abib (1) - **Feast of unleavened bread** - day 1 *HIGH Sabbath - no work*

Day 16 of Abib (1) - **Feast of unleavened bread** - day 2 *Feast of First Fruits*
- no work

Day 17 of Abib (1) - **Feast of unleavened bread** - day 3

Day 18 of Abib (1) - **Feast of unleavened bread** - day 4

Day 19 of Abib (1) - **Feast of unleavened bread** - day 5

Day 20 of Abib (1) - **Feast of unleavened bread** - day 6

Day 21 of Abib (1) - **Feast of unleavened bread** - day 7 *HIGH Sabbath- no work*

Day 07 of Sivan (3) - Feast of Weeks - The day YHWH spoke on Mount Sinai to the people.

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2. Latter Rain Feasts

Day 01 of Tishri (7) - **Feast of Trumpets, Yom Teruah** - Day Heaven opens
"10 Days of AWE"

Day 10 of Tishri (7) - **Day of Atonement, Yom Kippur** - Day Heaven closes

Day 15 of Tishri (7) - **Feast of Tabernacles** - day 1

Day 16 of Tishri (7) - **Feast of Tabernacles** - day 2

Day 17 of Tishri (7) - **Feast of Tabernacles** - day 3

Day 18 of Tishri (7) - **Feast of Tabernacles** - day 4

Day 19 of Tishri (7) - **Feast of Tabernacles** - day 5

Day 20 of Tishri (7) - **Feast of Tabernacles** - day 6

Day 21 of Tishri (7) - **Feast of Tabernacles** - day 7

Day 22 of Tishri (7) - **The Last Great Day** - First day of the Millennium

During each year three feasts require mandatory attendance per Exodus 23:14-17.

Exodus 23:14-17

14 Three times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the **feast of unleavened bread**: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

16 And the **feast of harvest, the firstfruits [Feast of Weeks]** of thy labours, which thou hast sown in the field: and the **feast of ingathering [Feast of Tabernacles]**, which is in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the Lord God. KJV

A Jubilee Period is defined in Leviticus 25:8-12

Leviticus 25:8-12

8 And thou shalt number **seven sabbaths of years** unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee **forty and nine years**.

9 Then shalt thou cause the **trumpet of the jubilee to sound on the tenth day of the seventh month**, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye **shall hallow the fiftieth year**, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. KJV

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Thus, **once every 50 years the Jubilee Trumpet sounds** on Yom Kippur, the Day of Atonement, the 10th day of Tishri, the 7th month, ($7 * 7 = 49$ years) after the last Jubilee Period. This is a declaration that the coming 50th year is sacred. **A Jubilee Period occurs only once every 50 years.** Therefore, 40 Jubilee Periods = $40 * 50 = 2000$ years.

A Jubilee Period is unique because during the 49th year it contains one Feast of Tabernacles and one Last Great Day, which indicates that YHWH is physically coming to be with mankind and start a new era.

Each new era is relative to the Fall of Mankind and is referenced to the start of the **Original Sin (OS) Reconciliation calendar**. The OS calendar synchronizes the events where YHWH restores mankind to Himself. A summary of major events in the Original Sin (OS) Reconciliation calendar include:

0000 OS = 0069 AM +/- 18.5 years - Start of the *Age of Desolation*,

LOT #1

When the fall of man occurred YHWH declared the 14th of Abib is 7 days x 2 = 14 days, which implies YHWH's and His creation are now divided. Later 14 Abib is designated as Passover.

1601 OS +/- 18.5 years = 1656 AM, 2348 BC - Noah's Flood

2000 OS = 2069 AM +/- 18.5 years - Start of the *Age of the Torah*,

LOT #2

After 40 Jubilee Periods the nation of Israel was started when YHWH asked Abraham to sacrifice Isaac. The Nation of Israel was to be a nation priests who would restore the relationship between YHWH and all mankind.

2583 OS +/- 18.5 years = 2672 AM, 1310 BC - Fall of Israel at Mount Sinai.

On the 14 Abib the Passover lamb imitated the Exodus from Egypt. Then on the 06 Sivan, the third month, the nation of Israel fell at Mount Sinai. YHWH then mercifully gave Israel the Tabernacle added the Feast of First Fruits, the Feast of Weeks, and all the Latter Rain Feasts. YHWH gave Israel a perfect picture of what is expected and what will happen to them at YHWH's appointed times.

3461 OS to 3529 OS +/- 18.5 years = 3581 AM to 3651 AM – 70-year Babylonian captivity.

4000 OS = 4069 AM +/- 18.5 years, 0031 AD +/- 3 years - Start of the *Age of the Messiah*,

LOT #3

After 40 Jubilee Periods Jesus the Messiah replaces the Temple with Himself during the sacred 50th year by His crucifixion and resurrection fulfilling all the Early Rain Feasts (Passover; Feast of Unleavened Bread; and the Feast of Weeks). During this new era each individual is responsible to bring himself and others to follow YHWH.

5514 OS to 5589 OS +/- 18.5 years = 5583 AM to 5658 AM, 1545 AD to 1620 AD +/- 3 years Peak of the Reformation period.

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6000 OS = 6069 AM +/- 18.5 years, 2031 AD +/- 3 years - Start of the *Age of the Kingdom*
After 40 Jubilee Periods during the sacred 50th year of this Jubilee Period in the 7th month is there a complete set of the Latter Rain Feasts (Feast of Trumpets, Day of Atonement, Feast of Tabernacles, and Last Great Day) occur. Thus, YHWH will return physically a second time and remove evil from the world and then starts a new era where YHWH tabernacles with mankind as King of kings and Lord of lords for 1000 years.

7000 OS - 7069 AM +/- 18.5 years, 3031 AD +/- 3 years - Brings the *new heaven and earth*.

In Figure 1 John's books focus on events occurring between 4000 OS and 7000 OS. John also addresses the 7 Churches in his Book of Revelation and what will happen to each of the 7-types of souls. When anyone dies, their soul will go to one of 4 areas in the spiritual component of the universe and reside there until resurrected or face the Great White Throne Judgement and the Lake of Fire per Revelation 20:11-15.

Revelation 20:11-15

11 And I saw a **great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the **dead** [Dead in Christ, Dead in the Sea, Dead in Death, Dead in Hell], small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

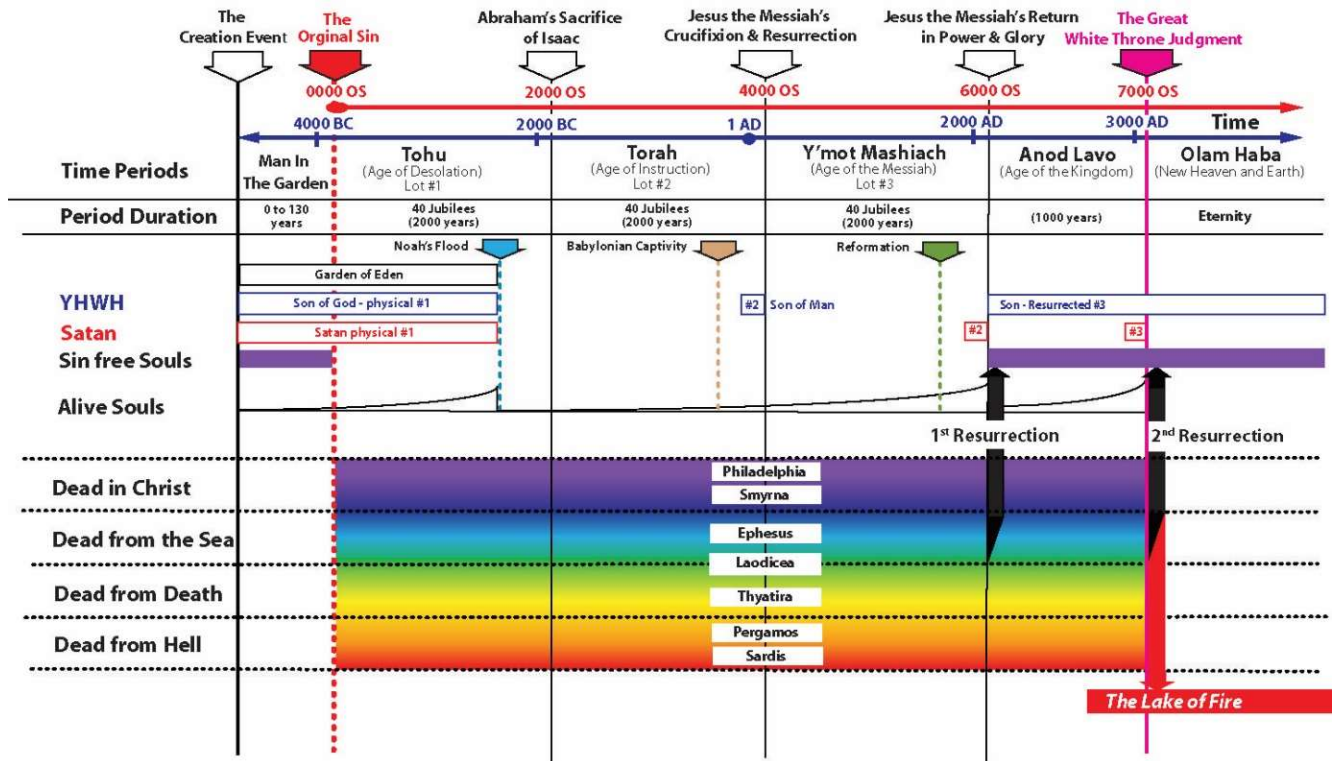
13 And the **sea gave up the dead** [Dead in the Sea] which were in it; and **death** [Dead in Death] and **hell** [Dead in Hell is also known as the abyss.] delivered up the dead which were in them: and they were judged every man according to their works.

14 And **death and hell were cast into the lake of fire**. This is the second death. [soul separated from the sprit body]

15 And whosoever was not found written in the book of life was cast into the **lake of fire**.

Introduction

Figure 1 Major Original Sin (OS) Calendar events



The books that John wrote addresses events occurring near and on 4000 OS, 6000 OS, and 7000 OS.

Jesus' total ministry is documented by the four New Testament Gospels: Matthew, Mark, Luke, and John. In Christianity, the term **gospel or "good news"** refers to Jesus Christ's birth, death, and resurrection in 4000 OS. These four books when correlated with the Temple, the feasts, and the Hebrew calendar together provide an amazing picture of Jesus' total ministry during His first coming.

The book of **Matthew** was written by the Apostle Matthew, who had been employed as a tax collector in the service of Herod Antipas, tetrarch of Galilee before he started to follow Jesus. The book of Matthew focuses on Jesus' fulfillment of Old Testament prophecies as the Messiah and King. Matthew wrote to the Jewish people of his day.

The book of **Mark** was written by Mark who may have been an assistant to the Apostle Peter and associated with Barnabas and Paul, the apostle to the gentiles. Mark was probably writing to people in Rome.

The books written by Luke include **Luke** and **Acts**. Luke is believed to be a well-educated Greek who was an associate and traveling companion of Paul.

The books written by John the Apostle are a continuation and expansion from the Book of Daniel and other Old Testament period prophets. Daniel provided an overview of events that Israel would encounter throughout history from Babylon to YHWH's kingdom with the focus centered on events related to Jerusalem and the Temple.

Introduction

John the Apostle, in the footsteps of Daniel, continues to address events related to Jerusalem and the Temple, during the time when YHWH sets aside the Temple and makes Israel and everyone else in the world directly responsible to Himself. Israel could not become a nation of priests after rejecting YHWH's kingship at Mount Sinai.

John's five books are supported by references from the gospels of Mathew, Mark, and Luke. When a book contains no reference, the format is ----- as shown below for John and Luke.

[**John -----, Matthew 3:13, Mark 1:9, Luke -----**]

The scripture references will have the following format throughout the remainder of this text.

John's five books are also summarized in table I with respect to the OS Calendar. The OS Calendar dates and times will have the following format throughout the remainder of this text.

<u>OS Calendar year(s)</u>	<u>Hebrew month name</u>	<u>(month #)</u>	<u>day(s) of the month</u>
5993 OS	Tishri	(7)	Day(s) 1-10

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Table I - John the Apostle's Books

Book	Written	Location	Topic
John	34-70 AD	unknown	<p>During the period just prior to 4000 OS YHWH takes on mortal body, Jesus the Messiah, and then transitions responsibility from Temple directly to the individual. John starts with John the Baptist's testimony of Jesus in Galilee.</p> <ol style="list-style-type: none"> 1. During Jesus' ministry he only went to Jerusalem and the Temple to fulfill prophecies and establish times. 2. The focus of Jesus' ministry was to bring the people directly to Himself and not via the Temple. 3. 4000 OS Jesus fulfills the Early Rain Feasts precisely as the Passover Lamb.
I John	70-80 AD	Ephesus (maybe)	4000 OS to 6000 OS people need to know YHWH's truth. Anyone who rejects Jesus is an antichrist .
II John	70-80 AD	Ephesus	4000 OS to 6000 OS John warns the righteous about deceivers all who are antichrists and will be present during this time period.
III John	70-80 AD	Ephesus	4000 OS to 6000 OS every individual needs to put YHWH first.
Revelation	80-96 AD	Island of Patmos	<p>John declares YHWH's glory and identifies 7 churches that are present.</p> <p>5993 OS -Tishri (7) - Days 1-10 On day 1 the rapture of Philadelphia occurs and Seals 1-4 initiate the ride of the 4 Horsemen, which the murder of 25% of the world's Population. Day 1 also starts the 10-day judgement of Smyrna and the 2-year judgment of the Ephesus. YHWH destroys the Bear's army per Ezekiel 38-39 resulting in restoration the Temple.</p> <p>5995 OS -Tishri (7) - Days 1-10 The those who died for YHWH are present about the throne when Seals 5-7 are opened, which ends the judgment of Ephesus and brings 144,000 leaders for the Remnant of Israel. Then Trumpets 1-6 sound initiating the judgment of Laodicea, the arrival of Satan on earth (Woe #1), and the murder of 1/3 of mankind (Woe #2).</p> <p>5996 OS - Shevat (11) the Abomination of Desolation spoken of by Daniel the Prophet. Time of Sorrows ends and all saved people are about the Throne except the Remnant of Israel with mortal bodies. The 7 Thunders sound declaring YHWH's divorce from Satan and his followers and starts the Time of Vengeance. During this time YHWH protects the Remnant of Israel and the 2 witnesses and they will torment Satan and his followers.</p> <p>5998 OS -Tishri (7) - Days 1-10 The judgment of Laodicea ends only 32.4% of the World Population remains alive. Trumpet 7 sounds bringing (Woe #3), the judgment of Thyatira, with the pouring of 6 Vials of the wrath of YHWH.</p> <p>6000 OS Elul (6) The 2 Witness killed and resurrected Vial 7 poured and Babylon is destroyed. Tribulation for the Remnant of Israel is Finished.</p> <p>6000 OS - Tishri (7) - Day 1 YHWH returns in power and glory and the judgment of Thyatira ends.</p> <p>6000 OS -Tishri (7) - Days 1-9 Pergamos is judged as Jesus treads the Winepress.</p> <p>6000 OS -Tishri (7) - Day 10 (Yom Kippur) Sardis is judged in the Winepress and Satan is bound for 1000 years. This is the day YHWH removes all sin from the earth and unifies the houses of Judah and Israel.</p> <p>6000 OS -Tishri (7) - Days 11-14 builds and cleanses the new Temple.</p> <p>6000 OS -Tishri (7) - Days 15-21 Feast of Tabernacles the priests for the Temple are cleansed and celebrates reconciliation with the remnant of Israel.</p> <p>6000 OS -Tishri (7) - Day 22 to 7000 OS YHWH rules over the remnant of Israel from His temple in Jerusalem with His resurrected followers.</p> <p>7000 OS the Great white throne judgment and the new heaven and earth.</p>

John the Apostle's Books

The Book of John

John the Apostle and Prophet was “the beloved disciple” of Jesus. John writes to all mankind with the purpose of declaring that Jesus is the Messiah and divine per his own words in John 20:30-31.

John 20:30-31

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

The **Book of John** starts to document Jesus the Messiah's' ministry in 3996 OS or 4 years prior to the coming Jubilee Period in 6000 OS.

Start of John the Baptist's ministry

John the Baptist was the son of Zechariah a priest in the Temple. Therefore, John as a child would have done all the activities expected of a future priest when he becomes 30 years old. However, when John the Baptist starts his ministry, he stays in Galilee and there is no indication that John the Baptist ever went to the Temple in Jerusalem during the time of his ministry.

3996 OS – Abib (1) - Day 1- 47th year since the Jubilee Period in 3950 OS

John the Baptist probably grew up and lived in Hebron with his mother and father, who was a priest in the temple in Jerusalem. However, Zechariah never became a High Priest because Rome appointed the High Priests during this period of time. It is unknown when John the Baptist traveled from the Jerusalem-Hebron area to the wilderness and started his ministry by the Jordan River near Bethabara, Salim, and Aenon, which are 50 - 60 miles north of Jerusalem.

3996 OS – Abib (1) - Day 14 - *Passover #0*

The Book of John does not address **Passover #0** because it is the start of John the Baptist's ministry and does not apply to Jesus. John the Baptist's ministry was totally external to Jerusalem and the Temple. John the Baptist never traveled to Jerusalem for the mandatory feasts during his ministry because he is "*the voice in the wilderness*" declaring that Jesus the Messiah is coming to replace the Temple.

3996 OS - Iyar (2) through Elul (6)

John the Baptist, the voice in wilderness, continues his ministry by the Jordan River near Bethabara, Salim, and Aenon. There are no scripture references to Jesus the Messiah, because it is not His time.

John the Apostle's Books

3996 OS – Tishri (7) - Day 1 - Yom Teruah, Feast of Trumpets

On the first day of the seventh month, Tishri, 1 Yom Teruah, Feast of Trumpets Jesus probably would be in Jerusalem, because He has not started to replace the Temple with Himself. Jesus' birthday also probably occurred on the Feast of Trumpets and this year Jesus would be 30 years old.

3996 OS – Tishri (7) - Day 10 - Yom Kippur, Day of Atonement

Jesus probably remains in Jerusalem.

3996 OS – Tishri (7) - Days 15 - 21 - Feast of Tabernacles

Then on days 15-21 of Tishri is, which the Feast of Tabernacles. (Mandatory attendance in Jerusalem Exodus 23:14-17) Jesus would have been in Jerusalem celebrating the Feast of Tabernacles while John the Baptist is declaring that the Word was made flesh and is now with us, demonstrating the intent of the Feast of Tabernacles.

The **Book of John** does not address Jesus' activities outside of events related to Jerusalem. However, some of Jesus' activities away from Jerusalem are covered by the books of Matthew, Mark, and Luke.

3996 OS – Cheshvan (8) through Tevet (10) - Day 15

After the Latter Rain Feasts were over Jesus probably returned to Nazareth in Galilee. The amount of time Jesus spent in Nazareth is unknown, but Jesus came from Nazareth of Galilee to John the Baptist. [**John -----, Matthew 3:13, Mark 1:9, Luke -----**]

John the Baptist was probably in the vicinity of Bethabara, which is about 25 miles to the southeast and about 13 miles south of the Sea of Galilee. Bethabara, Beth-barah (fords of Abarah), is also about 4 miles east northeast of Beth-Shan and about 11 miles north of Aenon near to Salim. Some people believe Bethabara is, Beth-nimrah, on the east of the Jordan River, near Jericho. This location is not consistent with the Book of John, which requires Bethabara to be within a day's journey of Bethsaida in Galilee.

Although the exact times are unknown it is probable that Jesus remained in Nazareth during the 29 days of Cheshvan (8) and through the 30 days of Kislev (9). Then sometime about Tevet (10), day 15 Jesus the Messiah reached John the Baptist and was baptized.

Jesus would have been a little over 30 years of age when He was baptized by John the Baptist.

[**John -----, Matthew 3:13-17, Mark 1:9-11, Luke 3:21-23**]

3996 OS – Tevet (10) - Day 15 through Shevat(11)

After Jesus the Messiah was baptized by John the Baptist about Tevet (10) day 15. Matthew, Mark, and Luke all agree that after being baptized Jesus the Messiah immediately traveled to the wilderness where he stayed for 40 days.

[**John -----, Matthew 4:1-11, Mark 1:12-13, Luke 4:1-14**]

Thus, Jesus the Messiah would travel to, from, and spend 40 days in the wilderness. This would include the latter portion of Tevet (10) and the 30 days of Shevat (11).

Jesus' activity in the wilderness is not related to Jerusalem and the Temple. Therefore, it is not addressed in the **Book of John**.

John the Apostle's Books

3996 OS - Adar (12) - Days 1 to 30

The **Book of John** introduces Jesus for the first time by declaring Jesus is YHWH.

[John 1:1-5]

Then John identifies who John the Baptist is and that his purpose is to bear witness of Jesus the Messiah. **[John 1:6-18]**

John then begins to record events occurring during the 30 days of Adar (12) just 1 day prior to Jesus' arrival from the wilderness to the location where John the Baptist was currently baptizing and then describes key events as Jesus the Messiah prepares to go to Jerusalem for Passover to start His ministry. The first day relates to John the Baptist.

First day - John the Baptist is at Bethabara and is confronted by some Pharisees asking if he is the Messiah, which implies a Jubilee period is coming. John the Baptist tells the people he is not the Messiah, but he is the voice crying in the wilderness. **[John 1:19-28]**

Next Day - Jesus returning after His 40 days in the wilderness comes to Bethabara and John the Baptist recognizes Jesus and gives testimony about Him. **[John 1:29-34]**

Next Day - John the Baptist sees Jesus the next day gives testimony to two of his disciples. One is unidentified, but may have been John. The other disciple was **Andrew**, who went and got his brother, **Peter**. This day all three began to follow Jesus. **[John 1:35-42]**

Following Day - Jesus goes from the vicinity of Bethabara via **Galilee to Bethsaida** where Jesus adds disciples **Philip and Nathanael**. **[John 1:43-51*]**

1 Day later - It is uncertain where Jesus and His disciples went on this day, but it probable that they started traveling from Bethsaida about 20 miles to Cana to joined Jesus' family at the wedding.

2 Days later - It is uncertain what Jesus and His disciples did on this day, but it probable that they are traveling from Bethsaida about 20 miles to Cana to joined Jesus' family at the wedding.

3 Days later - (day 3) The third day Jesus mother is at marriage celebration in Cana.

[John 2:1]

A wedding is typically a seven-day event and it is uncertain, which day the wine ran out. At this time Jesus creates wine from water. This is a declaration that the seven days of creation of the material universe was done by Jesus and Jesus demonstrates He is the creator of all things by creating wine from water. Moreover, each jar of water held 20-30 gallons and there were 6 stone jars, stone implies being ceremonially clean. Wine also symbolizes blood or life. Thus, changing water into wine may also illustrate that Jesus the Messiah is the provider of salvation or eternal life.

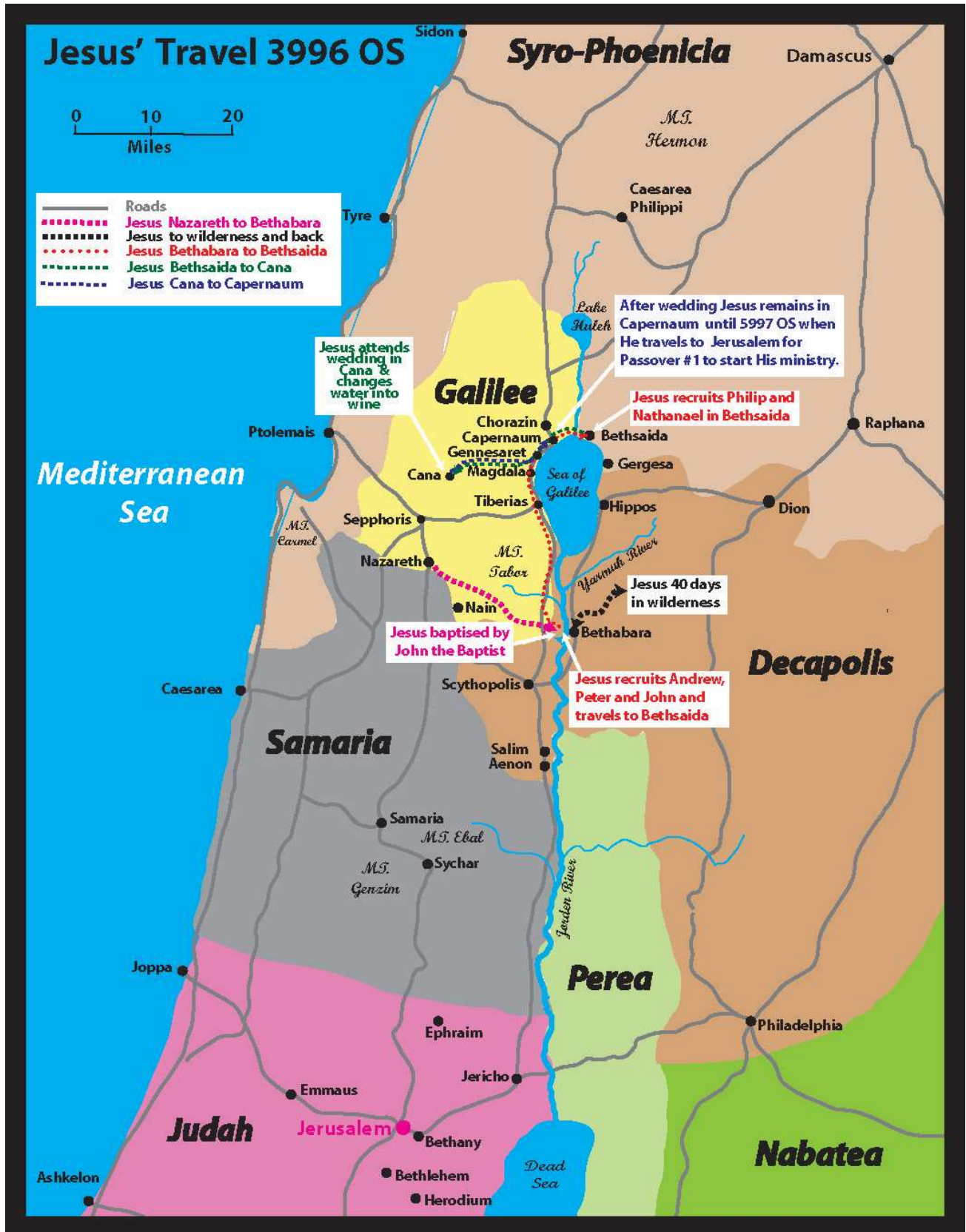
[John 2:1-11]

After the wedding Jesus goes to **Capernaum**, where He may have established a new home before starting to travel to Jerusalem for the coming Passover. **[John 2:12]**

Figure 2 summarizes Jesus' travel just described during 3996 OS as identified by John during the year prior to Jesus starting the first year of His ministry.

John the Apostle's Books

Figure 2 - Jesus' travel during 3996 OS



John the Apostle's Books

3997 OS - Abib(1) - Day 1- Start of the 48th year since the 3950 OS Jubilee

Capernaum to Jerusalem is 90-100 miles, or about 8-10 days travel time. Thus, Jesus probably started for Jerusalem about the first of Abib (1).

3997 OS- Abib (1) - Day 14 - PASSOVER #1

The start of the first year of Jesus the Messiah's ministry.

Jesus' first act was to throw the money changers from the Temple. Thus, Jesus is making a statement that there will be no corruption in His presence. [John 2:13-22]

Passover, Feast of Unleavened Bread, and Feast of Weeks (Pentecost) are referred to as the Early Rain Feasts. Passover is also known as the day of preparation for the Feast of Unleavened Bread, which is the first of three feasts each year requiring mandatory attendance per Exodus 23:14-17.

3997 OS – Abib (1) - Day 15 - Feast of unleavened Bread - day 1- High Sabbath - no work

3997 OS – Abib (1) - Day 16 - Feast of unleavened Bread - day 2- Feast of First Fruits - no work

3997 OS – Abib (1) - Day 17 - Feast of unleavened Bread - day 3

3997 OS – Abib (1) - Day 18 - Feast of unleavened Bread - day 4

3997 OS – Abib (1) - Day 19 - Feast of unleavened Bread - day 5

3997 OS – Abib (1) - Day 20 - Feast of unleavened Bread - day 6

3997 OS – Abib (1) - Day 21 - Feast of unleavened Bread - day 7- High Sabbath - no work

During and after this Feast of Unleavened Bread Jesus stayed around Jerusalem, performing miracles, and speaking to the Jews. Jesus fulfills the Feast of Unleavened Bread by offering His bread of life to all the people. [John 2:23-25*]

Then Jesus was visited by Nicodemus at night and Jesus explained to him what the priesthood needs to do for eternal life. [John 3:1-21]

After Jesus' encounter with Nicodemus Jesus remains in Judah while John the Baptist continues to baptize in the Jordan River by Aenon and Salim, which are about 50 miles north of Jerusalem and about 10 miles south of Bethabara. [John 3:22-36*]

John the Apostle's Books

3997 OS – Abib (1) - Day 22 through Sivan (3) - Day 6

Although it is not specifically stated in any of the Gospels, the activity in Jerusalem during or shortly after the Feast of Unleavened Bread would have provided a good opportunity for Herod Antipas to have John the Baptist arrested. The news of **John the Baptist's arrest was probably** suppressed to avoid trouble and thus took some time to reach Jesus who was in Judah. From Matthew's perspective when Jesus hears that John the Baptist was imprisoned by Herod Antipas and John also notes that Jesus' disciples were baptizing more people than John the Baptist so the Pharisees were starting to take note. The result was Jesus decides to depart Judah for Galilee.

[**John 4:1-3, Matthew 4:12, Mark -----, Luke -----**]

Jesus went from Judah via Samaria and met a woman at a well by the city of Sychar. Jesus convinced the woman that He was the Messiah She told the people of the city and they welcomed Jesus. He stayed with them for 2 days before continuing to Galilee.

[**John 4:4-42, Matthew -----, Mark -----, Luke -----**]

Jesus declared He provides living water to all people. When Jesus reached Galilee, He came to Cana and healed a nobleman's son.

[**John 4:43-54*, Matthew -----, Mark -----, Luke -----**]

The Book of John now stops covering Jesus' activities because His departure from Jerusalem is complete and His activities are not related to Jerusalem and the Temple. The Gospels of Matthew, Mark, and Luke fill in some of Jesus' activities after He arrived in Galilee and calls the people to Himself and starts to set aside the Temple. Some of Jesus' activities include.

1. Jesus was in Galilee and went from Cana where He taught in various synagogues and then He came to Nazareth. In the synagogue Jesus declared He was the fulfillment of Isaiah 61:1 and the people thrust Him out of Nazareth.

[**John -----, Matthew -----, Mark -----, Luke 4:15-30**]

2. Jesus was in Galilee and went from Nazareth to Capernaum. Jesus taught in the Synagogue on the Sabbath and cast out evil spirit from a man.

[**John -----, Matthew 4:13-16, Mark -----, Luke 4:31-43**]

3. Jesus began to preach in other Synagogues.

[**John -----, Matthew 4:17, Mark 1:14-15, Luke 4:44***]

4. Jesus was by sea of Galilee when **He recruits Simon, Andrew, James, and John while fishing.**

[**John -----, Matthew 4:17-22, Mark 1:16-20, Luke 5:1-11**]

5. Jesus went preaching throughout Galilee's Synagogues and cast out evil spirits.

[**John -----, Matthew 4:23-25*, Mark 1:21-28, Luke -----**]

These activities just described occurred prior to the SERMON ON THE MOUNT during the second month, Iyar (2) and prior to the Feast of Weeks.

John the Apostle's Books

3997 OS – Sivan (3) Day 7 - Feast of Weeks, Shavuot

Feast of Weeks, Shavuot, is the second of three feasts each requiring mandatory attendance per Exodus 23:14-17. It occurs during on the seventh day of the third month, Sivan, or 50 days after the Feast of First Fruits in late spring and includes the first fruits from the wheat harvest. The Feast of Weeks is the most probable and also traditional time when YHWH spoke the 10 commandments from Mount Sinai. Although not stated specifically in any of the Gospels, Jesus probably fulfilled the Feast of Weeks by performing the equivalent event on Mount Tabor for His ministry when He spoke the **SERMON ON THE MOUNT**. Jesus is declaring His, YHWH's, expectations for His people by clarifying and reinforcing various aspects of the 10 Commandments. It is very probable that Matthew was in attendance during the sermon and was very impressed. Later this would make it easy for Matthew to drop everything and follow Jesus.

[John -----, Matthew 5:1 to 7:29*, Mark -----, Luke -----]

3997 OS – Sivan (3) - Day 8 through Adar (12)

After the **SERMON ON THE MOUNT** Jesus remains in Galilee. Thus, the following activities of Jesus occurred sometime after the Feast of Weeks and before the end of Adar (12).

1. Jesus heals a leper in a certain city and then heals many other people.
[John -----, Matthew 8:1-4, Mark -----, Luke 5:12-26]
2. Jesus heals Centurion's servant in Capernaum then raised son of widow from the dead in Nain.
[John -----, Matthew 8:5-13, Mark -----, Luke 7:1-17]
3. Jesus healed Peter's mother-in-law and fulfilled Isaiah 53:5.
[John -----, Matthew 8:14-17, Mark 1:29-31, Luke -----]
4. Jesus preaches in various Synagogues and then returns to Capernaum.
[John -----, Matthew -----, Mark 1:32-2:13, Luke -----]
5. Jesus by sea side with a multitude and His disciples. Jesus goes to other side of sea and is asleep on the boat during a storm. Jesus awakes and rebukes the storm.
[John -----, Matthew 8:18-27, Mark 4:1-41*, Luke 8:22-25]
6. Jesus arrives in Gergesenes where He casts out Legion and then preaches to people in Decapolis. Jesus then returns to other side of sea by ship to Capernaum.
[John -----, Matthew 8:28-9:8, Mark 5:1-20, Luke 8:26-40]
7. Jesus recruits Matthew the tax collector eats at his home for supper in Capernaum.
[John -----, Matthew 9:9-13, Mark 2:14-21, Luke 5:27-39*]
8. Some of John the Baptist's disciples & Pharisees ask why Jesus' disciples do not fast?
[John -----, Matthew 9:14-17, Mark -----, Luke -----]

John the Apostle's Books

9. When Jairus's asking Jesus to heal his dying daughter. Men from Jairus's house came and said she had died. Jesus while enroute to Jairus's house heals a woman with 12-year issue and then Jesus raises Jairus's daughter from the dead.

[John -----, Matthew 9:18-26, Mark 5:22-43*, Luke 8:41-56*]

10. Jesus continues to heal blind, dumb, cast out devils and all other illnesses.

[John -----, Matthew 9:27-38*, Mark -----, Luke -----]

John does not detail or indicate that Jesus attended any of the Latter Rain Feasts during His first year of ministry because they do not apply to Jesus' current ministry. The Latter Rain Feasts occur during Tishri (7), and include:

3997 OS – Tishri (7) Day 1 Yom Teruah - Feast of Trumpets

Jesus remains in Galilee (Jesus' birthday) = Jesus becomes 31 years old.

3997 OS – Tishri (7) Day 10 Yom Kipper - Day of atonement

Jesus remains in Galilee.

3997 OS – Tishri (7) Day 15-21 Feast of Tabernacles, Sukkot

Jesus remains in Galilee is the final harvest and included first fruits of olives and grapes. (Mandatory attendance Exodus 23:14-17)

3997 OS- Tishri (7) - Day 22 - Last Great day

Jesus remains in Galilee.

3997 OS – Tishri (7) - Day 23 through Adar (12)

Jesus probably remains in Galilee until it is time to start the second year of His ministry, which will begin with the approaching Passover.

Jesus' activity during the first year of His ministry includes:

1. On Passover Jesus in Jerusalem declared the Temple to be corrupt.
2. Jesus preached and performed miracles in Galilee.
3. Fulfilled the Feast of Weeks with the SERMON ON THE MOUNT.
4. Jesus recruited and ordained the 12 apostles.
5. In all situations the priests, Pharisees, Sadducees, and people all must come directly to Jesus.

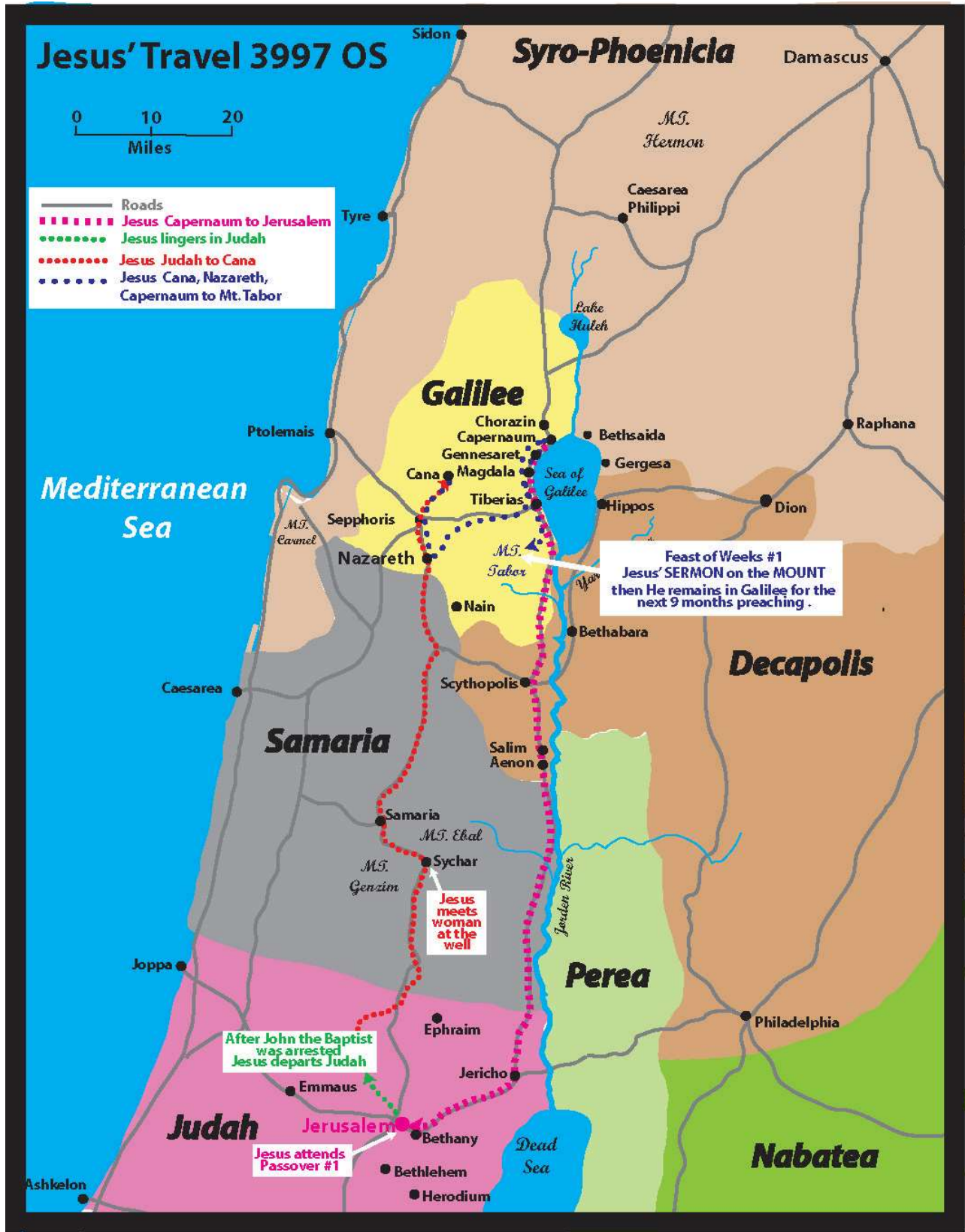
Figure 3 illustrates Jesus' travel activity during His first year of ministry during 3997 OS. Note, Jesus only went to Jerusalem for Passover.

3998 OS – Abib (1) - Day 1 49th year since the 3950 OS Jubilee

Jesus starts from Galilee and is probably traveling or preparing to travel to Jerusalem.

John the Apostle's Books

Figure 3 - Jesus' travel during 3997 OS the His first year of ministry



John the Apostle's Books

3998 OS- Abib (1) - Day 14 - PASSOVER #2

The start of the second year of Jesus the Messiah's ministry.

This Passover is significant because it is the start of Jesus' second year of ministry.

(John 5:1)

Jesus heals on a Sabbath day at Pool of Bethesda. The specific Sabbath day during the Feast of Unleavened Bread is not identified. The healing may have occurred on the first High Sabbath, or the last High Sabbath, or the Weekly Sabbath. The healing demonstrates and declares the practices generated and required by the Temple priests are not correct and do not apply. **(John 5:2 - 47*)**

Jesus returns to Galilee where the Gospels of Matthew, Mark, and Luke again fill in activities during the **second year** of Jesus' ministry as He continues to replace the Temple with Himself.

3998 OS – Abib (1) - Day 22 through Sivan (3) - Day 6

After the Feast of Unleavened Bread Jesus probably returns to Galilee and continues to preach and teach.

3998 OS – Sivan (3) - Day 7 - Feast of Weeks, Shavuot

Feast of Weeks is the second of three feasts each requiring mandatory attendance, Exodus 23:14-17. During this feast last year Jesus was in Galilee and gave the SERMON ON THE MOUNT, which is Jesus' equivalent to YHWH's 10 Commandments on Mount Sinai. This is the first phase of ministry or the statement of expectations.

Now Jesus demonstrates the second phase of His ministry by selecting 12 from His many disciples and then ordaining the 12 as Apostles on the top of a mountain in Galilee. It is very probable that Jesus used Mount Tabor the same mountain He used for the SERMON ON THE MOUNT. Then Jesus ordained and empowered the 12 as Apostles to heal sicknesses, and to cast out devils: The 12 disciples to become Apostles were:

1. **Andrew**
2. **Peter** - Simon Jesus surnamed Peter
3. **John** - the son of Zebedee
4. **James** - the son of Zebedee
5. Philip
6. Bartholomew
7. **Matthew**
8. Thomas
9. James the son of Alphaeus
10. Thaddaeus
11. Simon the Canaanite
12. Judas Iscariot

Once the twelve Apostles were empowered Jesus sent them to the house of Israel on their own while He went on his own to preach in Galilee. This phase of empowerment the nation of Israel missed because they rejected YHWH by saying speak to us through Moses.

[John -----, Matthew 10:1-11:1, Mark 3:13-19, Luke 6:12-49*]

John the Apostle's Books

3998 OS – Sivan (3) - Day 8 through Elul (6) - Day 29

After Jesus comes down from the mountain He remains in Galilee teaching, healing, working on the Sabbath, and confronted Pharisees that came from Jerusalem.

John the Baptist who was in prison sent two of his disciples to confirm Jesus was the Messiah and then Jesus explains John the Baptist to the multitude.

[John -----, Matthew 11:2-30*, Mark -----, Luke 7:18-8:21]

Jesus disciples eat corn and He healed man with withered hand on Sabbath day.

[John -----, Matthew 12:1-13, Mark 2:23-3:6, Luke 6:1-11]

Pharisees declared Jesus' healing power came from Satan (Beelzebub); the Pharisees ask Jesus for sign; Jesus' mother and brother arrived.

[John -----, Matthew 12:14-50*, Mark 3:20-35*, Luke -----]

On the same day Jesus spoke to multitudes on shore from boat and then returns to his home country and teaches in a Synagogue.

[John -----, Matthew 13:1-58*Mark -----, Luke -----]

Jesus sent apostles out 2x2 to preach, heal, and cast out devils.

[John -----, Matthew -----, Mark 6:1-13, Luke 9:1-6]

As Jesus becomes more famous Herod Antipas heard of Him and said he had John the Baptist beheaded.

[John -----, Matthew 14:1-12, Mark 6:14-29, Luke 9:7-9]

Apostles return from going out on their own and meet Jesus and go to desert belonging to Bethsaida

[John -----, Matthew -----, Mark -----, Luke 9:10]

John does not detail or indicate that Jesus attended any of the Latter Rain Feasts during His second year of ministry because these feasts do not apply to Jesus' ministry at this time. The Latter Rain Feasts occur during the 7th month, Tishri.

3998 OS – Tishri (7) - Day 1 Feast of Trumpets

Jesus remains in Galilee (Jesus' birthday) - Jesus is now 32 years old.

3998 OS – Tishri (7) - Day 10 Yom Kipper, Day of atonement

Jesus remains in Galilee.

3998 OS – Tishri (7) - Day 15-21 Feast of Tabernacles, Sukkot

Jesus remains in Galilee during the Feast of Tabernacles, which is the final harvest of the year and includes first fruits of olives and grapes.

3998 OS – Tishri (7) - Day 22 Last Great day

Jesus remains in Galilee.

John the Apostle's Books

3998 OS – Tishri (7) - Day 23 through Adar (12)

Jesus remains in Galilee.

Jesus' activity during the second year of His ministry included:

1. Passover was the only time Jesus was in Jerusalem and during this time He demonstrated the Temple laws were no longer applicable by healing on the Sabbath.
2. The remainder of the year Jesus preached and performed miracles in Galilee.
3. Jesus fulfilled the Feast of Weeks by demonstrating the second phase of His plan by empowering those who follow Him.
4. Jesus never goes to the priests, Pharisees and Sadducees in all situations they must come to Jesus either in Jerusalem or Galilee.

Figure 4 illustrates Jesus' travel activity during His second year of ministry during 3998 OS.

Note, Jesus only went to Jerusalem for Passover.

John the Apostle's Books

Figure 4 - Jesus' travel during 3998 OS the His second year of ministry



John the Apostle's Books

3999 OS – Abib (1) - Day 1 49th year in the approaching Jubilee

The start of the third year of Jesus the Messiah's ministry.

3999 OS – Abib (1) - Day 14 - PASSOVER #3

Jesus is starting the third year of His ministry and Jesus remains in the area of the Sea of Galilee during Passover.

3999 OS – Abib (1) - Days 15-21 - Feast of unleavened Bread

Also, Jesus remains in the area of the Sea of Galilee during the Feast of Unleavened Bread. Not going to Jerusalem is significant because it is a direct violation of the Temple Law per Exodus 23:14-17. Not going Temple implies it no longer applies and it is being transferred to Jesus. Instead of going to Jerusalem Jesus and His disciples take a ship to the east side of the Sea of Galilee to a desert place belonging to the city of Bethsaida.

While in this desert place a multitude people come to Jesus and His disciples. Although not specifically stated in the scriptures it is very probable that Jesus fulfills the Feast of Unleavened Bread for the 12 Tribes of Israel by using 5 barley loaves and 2 fishes to feed 5000 men plus the women and children with 12 baskets of fragments left. This act declares Jesus' truth is the unleavened bread of life for the 12 Tribes of Israel.

[John 6:1-13, Matthew 14:13-21, Mark 6:30-44, Luke 9:11-17]

After the miracle of feeding of the 5000, the multitude wants to make Jesus king of Israel. Jesus told His 12 disciples to depart for Capernaum at even using the ship they came over in while He went up into a nearby mountain. At even, sunset, the 12 disciples departed by boat for Capernaum about 6 miles west of the desert place belonging to the city of Bethsaida across the Sea of Galilee. A great storm came upon them and it was dark and they progressed 25 to 30 furlongs, 3.125 to 3.75 miles by about the 4th watch or after rowing for about 8 hours. Then Jesus appears to them walking on the water, Peter steps out of the boat and walks toward Jesus, when Peter loses faith Jesus brings him into the boat. Then Jesus is worshipped, Jesus quiets the sea, and moves the boat immediately to the destination.

[John 6:14-21, Matthew 14:22-33, Mark 6:45-52, Luke -----]

3999 OS – Abib (1) - Days 22 through Sivan (3) - Day 5

Then Jesus began teaching in the Synagogue in Capernaum. Jesus declared He was the bread of life and he that eat of Him shall have eternal life. This saying was difficult for some of Jesus' disciples and they no longer followed Him, but the 12 apostles remained faithful.

[John 6:22-71*]

After Jesus taught in the Synagogue in Capernaum He continued to walk in Galilee because the Jews wanted to kill Him.

[John 7:1]

John the Apostle's Books

At this point in time Jesus' activities associated with Passover and the Feast of Unleavened Bread are done and the **Book of John** does not address Jesus' activities until He returns to Jerusalem during the month of *Tishri* (7).

Matthew, Mark, and Luke described Jesus' activities during the next 2 months. Starting with Jesus landing in Gennesaret where He healed many and talked to the scribes and Pharisees.

[**John -----, Matthew 14:34-15:20, Mark 6:53-7:23, Luke -----**]

Jesus then travels to the gentiles in Tyre, Sidon, sea of Galilee via coasts of Decapolis and feeds 4000 men plus the women and children using 7 barley loaves and few fishes with 7 baskets of fragments left. These 7 baskets of fragments are the bread, truth, for the 7 types souls, or 7 churches in the Book of Revelation reflecting all mankind. This act declares Jesus' truth is the unleavened bread of life for all mankind both the 12 Tribes of Israel and the gentiles.

[**John -----, Matthew 15:21-38, Mark 7:24-8:9, Luke -----**]

Jesus goes via ship to Dalmanotha (coast of Magdala) where He is questioned again by the Pharisees.

[**John -----, Matthew 15:39*-16:12, Mark 8:10-21, Luke -----**]

Jesus in Bethsaida heals a blind man.

[**John -----, Matthew -----, Mark 8:22-26, Luke -----**]

Jesus goes from Bethsaida about 25 miles north to Caesarea-Philippi (known as the Gates of Hell, the god Pan) with His disciples and asks who am I?

[**John -----, Matthew 16:13-20, Mark 8:27-30, Luke 9:18-27**]

Jesus begins to tell disciples what will happen to Him and Peter rebukes him.

[**John -----, Matthew 16:21-28, Mark 8:31-38*, Luke -----**]

During the months of *Abib* (1), and *Iyar* (2) Jesus started 3999 OS by feeding 5000 people and He continues to travel throughout Galilee and the surrounding area including Tyre, Sidon, and Caesarea-Philippi teaching, healing, and casting out demons as described above by Matthew, Mark, and Luke.

3999 OS – Sivan (3) - Day 7 Feast of Weeks, Shavuot

Feast of Weeks - Shavuot - is the second of the three feasts, which require mandatory attendance per Exodus 23:14-17. The Feast of Weeks has a unique property that it illustrates Jesus' expectations and empowerment of those who are disciples of Jesus. First in 3997 OS Jesus stated His expectations in the SERMON ON THE MOUNT, which is Jesus' equivalent to YHWH's 10 Commandments on Mount Sinai. Then in 3998 OS Jesus demonstrated the second phase by empowering the 12 as Apostles to heal sicknesses, and to cast out devils. Now, Jesus remains in Galilee and goes to the top of a high mountain, probably Mount Tabor in Galilee, where Jesus demonstrates the third phase of His ministry to Peter, James, and John during the **TRANSFIGURATION**. The transfiguration demonstrates what an empowered, **resurrected**, body will be like when Jesus spoke with Moses and Elijah. This demonstrates what eventually happens to any disciple of Jesus after he dies and then is empowered as part of the 1st resurrection.

[**John -----, Matthew 17:1-9, Mark 9:1-10, Luke 9:28-36**]

John the Apostle's Books

3999 OS – Sivan (3) - Day 8 through Elul (6) - Day 30

After the transfiguration during *Sivan (3)* and the next three months, *Tammuz (4)*, *Av (5)*, *Elul (6)* Jesus continues to travel throughout Galilee and the surrounding area as described by Matthew, Mark, and Luke.

After Jesus came down from the mountain and explains the purpose of John the Baptist. Then Jesus casts out a dumb spirit that disciples could not.

[**John -----, Matthew 17:10-21, Mark 9:11-30, Luke 9:37-50**]

Jesus continues to travel across Galilee to Capernaum and talks with His 12 disciples about what they need to do and what future events will bring.

[**John -----, Matthew 17:22-18:35*, Mark 9:30-50*, Luke -----**]

Jesus departed Galilee to the coast of Judah beyond the Jordan river and was followed by a great multitude. Then the Pharisees came tempting Jesus and Jesus addressed the rich young ruler.

[**John -----, Matthew 19:1-20:16, Mark 10:1-31, Luke -----**]

3999 OS – Tishri (7) - Day 1 - Yom Teruah - Feast of Trumpets

This is Jesus' 33rd birthday and Jesus is alone because He has told His disciples to go ahead of Him to Jerusalem for Latter Rain Feasts because it is not His time and Jesus remains in Galilee.

For the first time since Jesus started His ministry that the **Book of John** addresses Jesus' **only** attendance during the Latter Rain Feasts in Jerusalem.

[**John 7:2-9, Matthew -----, Mark -----, Luke -----**]

3999 OS – Tishri (7) - Day 10 - Yom Kippur (start of 40th Jubilee period)

But why does Jesus arrive in Jerusalem during the midst of the Latter Rain Feasts or on Yom Kippur?

The answer is Jesus arrives at the Temple for the **sounding of the Jubilee Trumpet**, which initiates the **40th Jubilee period** since Abraham's sacrifice of Isaac, which founded the nation of Israel in 2000 OS. The **sounding of this Jubilee Trumpet** is the **START OF JESUS' TIME**. YHWH will now tabernacle (relate to mankind) in a new way by ending the nation of Israel's responsibility for bringing all the people in the world to YHWH. During this new era all people will become directly responsible to bring each other to YHWH (Jesus) to receive the bread of life from Jesus.

This is an extremely unique and important time for the nation of Israel because this will be the first time in 50 years that the **Jubilee Trumpet** will sound. The expectations of the people must have been extraordinary being under control of the Romans they now expected complete restoration during the coming sacred 50th year under a new king per Leviticus 25:10.

Leviticus 25:10

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

KJV

John the Apostle's Books

It is interesting that during this time period the Roman emperor was Tiberius who appointed the Roman Prefect who then appointed the High Priest. The present prefect was Pontius Pilate and the High Priest was Joseph Caiaphas. Everyone is aware of the coming sacred 50th year and many are expecting the Messiah to be a powerful leader that will free Israel from Roman rule and make it a great nation again.

After the Jubilee Trumpet sounds **Jesus' time** has arrived and Jesus begins to teach in the Temple.
[John 7:10-14, Matthew -----, Mark -----, Luke -----]

3999 OS – Tishri (7) - Days 15-21 - Feast of Tabernacles (49th year of this Jubilee)

During the Feast of Tabernacles Jesus tabernacles with the people in Jerusalem teaching them from the Temple what is expected of them.

[John 7:15-36, Matthew -----, Mark -----, Luke -----]

3999 OS – Tishri (7) - Day 22 - Last Great Day (49th year of this Jubilee)

Jesus calls all people to come to Him for eternal life. When the Last Great Day is over the people return to their homes and a new era has started in YHWH's relationship with mankind.

[John 7:37-53*, Matthew -----, Mark -----, Luke -----]

3999 OS – Tishri (7) Day 23 through Kislev (9) Day 24 (49th year of this Jubilee)

After the Last Great Day over Jesus stays over night at the Mount of Olives and returns to the Temple where He is confronted by the scribes and Pharisees in the Temple concerning the adulterous woman.

[John 8:1-59*, Matthew -----, Mark -----, Luke -----]

Then Jesus remains in the area of Jerusalem during the remainder of *Tishri (7) and Cheshvan (8)* during this time Jesus heals blind man on the Sabbath and tells him to wash in the pool of Siloam to receive his sight. Then for his testimony about Jesus, the Jews put him out of the synagogue.

[John 9:1-38, Matthew -----, Mark -----, Luke -----]

Then the Pharisees question Jesus about the blind man and Jesus tells them the parable of the sheep fold.

[John 9:39-10:21, Matthew -----, Mark -----, Luke -----]

John the Apostle's Books

3999 OS – Kislev (9) - Day 25 to Tevet (10) - Day 3 - Feast of Dedication

This is the **first and only time Jesus attends the FEAST OF DEDICATION**. The Feast of Dedication (Hanukkah) is not a covenant feast, which means that it was not a feast directly required by YHWH and it does not appear in the Old Testament. Antiochus IV Epiphanes in 168-167 BC placed Menelaus in charge of Jerusalem and the Temple. Menelaus desecrated the Temple by sacrificing a pig on the altar to dedicate the temple to Zeus and placed a statue of Zeus in the Holy of Holies. Menelaus forced the Jews to worship Zeus or die. Many Jews did worship Zeus, but the Maccabees revolted and removed Menelaus and took control of Jerusalem and the Temple. The Feast of Dedication celebrates the cleansing of the Temple and rededicating it to YHWH in 164 BC.

But why did Jesus go to Temple for this particular Feast of Dedication?

During this Jubilee Period the Temple is being replaced by Jesus, therefore Jesus is dedicating Himself as the new Temple!

[John 10:22-38, Matthew -----, Mark -----, Luke -----]

3999 OS – Tevet (10) Day 4 through Adar (12) (49th year of this Jubilee)

After the Feast of Dedication Jesus escaped the Jews by going beyond the Jordan where John the Baptist started to baptize, which was probably in the vicinity of Bethabara about 60 miles north of Jerusalem.

[John 10:39-42*, Matthew -----, Mark -----, Luke -----]

Sometime during the months of *Tevet (10)* or *Shevat (11)* Jesus heard that Lazarus was sick He departed the area of Bethabara for Bethany. When Jesus arrived at Bethany, He raised Mary and Martha's brother Lazarus from the dead after being dead for 4 days. Many of the people that came to grieve Lazarus' death saw Jesus raise him from the dead and believed in Him, but some people told the Pharisees and Caiaphas, the high priest, who thought the Romans would take their power from them so they conspired to kill Jesus.

[John 11:1-53, Matthew -----, Mark -----, Luke -----]

To avoid the priests Jesus left Bethany and Jerusalem and **went to the city of Ephraim in Judah**, which is located about 20 miles northeast of Jerusalem and is about 18 miles northwest of Jericho. It is unknown exactly when Jesus arrived in Ephraim and how long He stayed there.

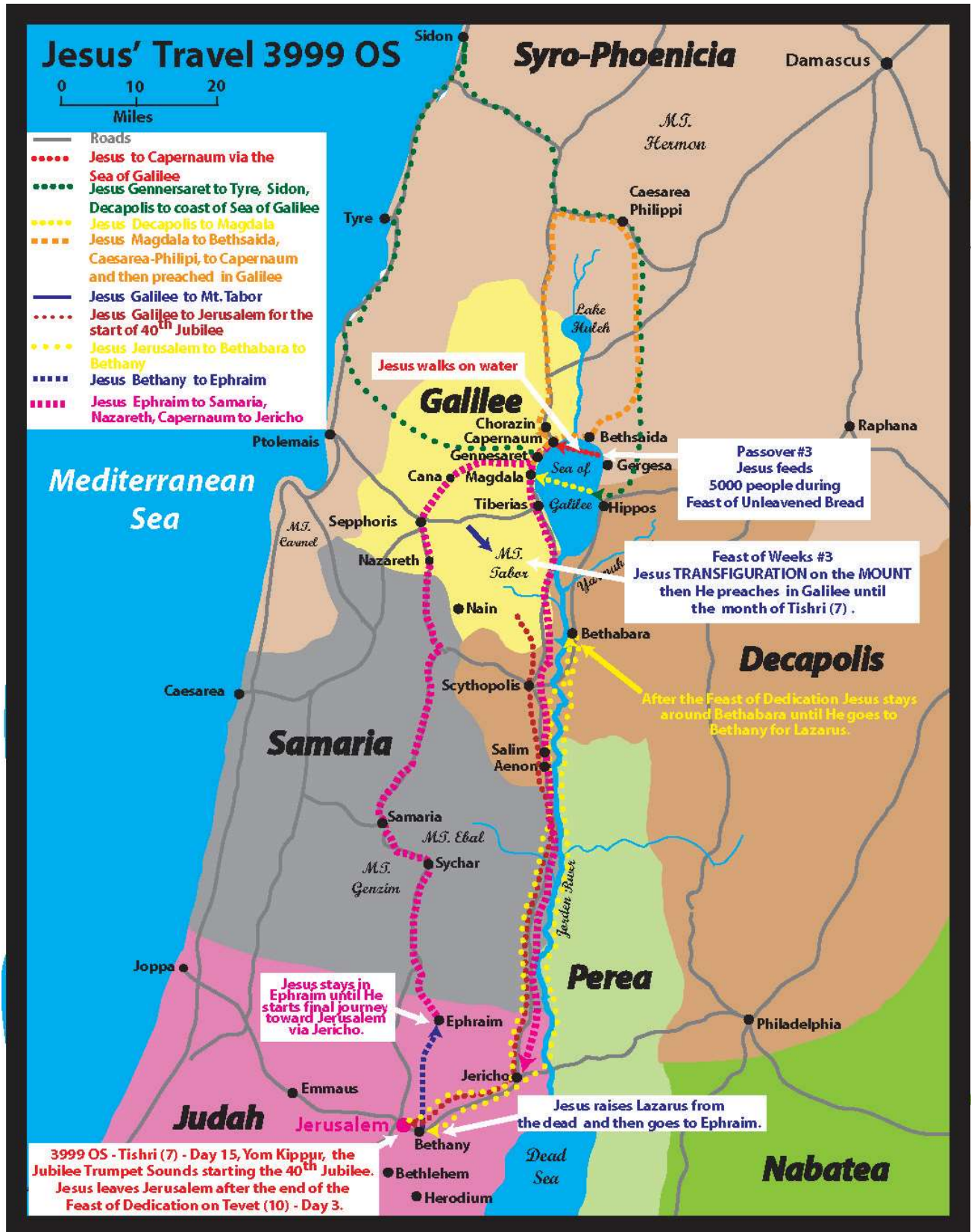
[John 11:54-57*, Matthew -----, Mark -----, Luke -----]

Now that Jesus has left the area of Jerusalem and is in Ephraim and the **Book of John** again does not cover Jesus' activities after He is outside the Jerusalem area. Matthew, Mark and Luke address some of Jesus' activities when outside of Jerusalem. Jesus' activities are picked up by Luke when Jesus decides to travel from Ephraim to Jerusalem via Jericho as shown in Figure 5.

[John -----, Matthew -----, Mark -----, Luke 9:51]

John the Apostle's Books

Figure 5 – Jesus’ travels during 3999 OS the His second year of ministry



John the Apostle's Books

To prepare the route Jesus sends 70 disciples 2x2 before him and after the 70 disciples returned Jesus probably started the His journey to Jerusalem.

[John -----, Matthew -----, Mark -----, Luke 9:52-10:24]

This route would probably take Jesus from Ephraim 25 miles to Samaria 35 miles to Nazareth 20 miles to Capernaum 40 miles to Salim 40 miles to Jericho 15 miles to Bethany 2 miles to Jerusalem. This route would be approximately 175 miles to Bethany, which could be traversed readily in 30 days. The exact route and traverse time is unknown, but could be readily accomplished by Abib (1) Day 9.

Luke also provides insight into events that occurred as Jesus traveled toward Jerusalem. During this part of the journey Jesus was tempted by a lawyer; had dinner at Martha's house; taught in cities and villages; was accused of healing using the power of Beelzebub; had dinner at a Pharisee's house; healed on more than one Sabbath; and many people began to follow Jesus. Jesus also healed 10 lepers.

These events occurred after Jesus had left Ephraim and was passing through Samaria and Galilee on his route to Jerusalem via the city of Jericho.

[John -----, Matthew -----, Mark -----, Luke 10:25-18:30]

4000 OS – Abib (1) - Day 1 (Start of 50th year of this Jubilee)

As the sacred year begins everyone is expecting a new kingdom to be established per Leviticus 25:10.

Leviticus 25:10.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

KJV

4000 OS – Abib (1) Day 1 - 8 (50th year of this Jubilee)

As they continue toward Jerusalem Jesus tells the 12 what is about to happen to Him but they do not comprehend because of their expectations of a new king and kingdom.

[John -----, Matthew 20:17-19, Mark 10:32-34, Luke 18:31-34]

During travel toward Jerusalem the mother of James and John, the sons of Zebedee, meets them and asks Jesus to give her sons positions of authority in His new kingdom.

[John -----, Matthew 20:20-28, Mark 10:35-45, Luke -----]

As Jesus approaches the city of Jericho, He heals a blind man.

[John -----, Matthew -----, Mark -----, Luke 18:35-43*]

The time that Jesus arrives in Jericho is uncertain, but Jericho is only 15 miles from Bethany or less than a two-day walk. Therefore, Jesus probably dines at Zacchaeus' house, which is outside of Jericho toward Jerusalem about Abib (1) day 6 or 7.

[John -----, Matthew -----, Mark -----, Luke 19:1-27]

John the Apostle's Books

Jesus is being followed by a great multitude of people as He departs Jericho. As Jesus also heals two blind men before He reaches Bethany.

[John -----, Matthew 20:29-34* Mark 10:46-52* Luke -----]

4000 OS – Abib (1) Day 8 (50th year of this Jubilee)

The **Book of John** picks up Jesus' journey when He reaches Bethany, which is 2 miles from Jerusalem, and this day, 8 Abib, is **six days before Passover**. Jesus arrives in Bethany at Lazarus' house during the daytime and has supper with Lazarus, Martha, and Mary. Mary anoints Jesus' feet and wipes them with her hair, which is equivalent to anointing Jesus the king. Judas Iscariot wanted the money for the pound of spikenard and gets the idea to betray Jesus to the priests. Note that tomorrow morning Jesus will ride a donkey into the Temple as king.

[John 12:1-11, Matthew -----, Mark -----, Luke -----]

The **Book of John** has reestablished Jesus' activities again relative to Passover, however now Matthew, Mark, and Luke provide some additional details concerning Jesus' activities.

4000 OS – Abib (1) Day 9 (50th year of this Jubilee)

After even-sunset Abib (1) day 9 begins and Jesus stayed in Bethany for the night.

After sunrise the daytime begins and Jesus rides a donkey, colt, which is a symbol of peace and royalty from Bethphage into the Temple as described in Zachariah 9:9.

Some of the people along the route placed their garments on the road to acknowledge Jesus as their king or palm branches, which declare Israel's nationalism. This was like Jehu when he was anointed king of Israel in II Kings 9:11-13 only Mary anointed Jesus the day before and some people are showing their acceptance of Jesus as their king.

[John 12:12-50* Matthew 21:1-11, Mark 11:1-10, Luke 19:28-44]

When Jesus enters the Temple, He cast out the money changers and began to heal and starts to teach daily in the Temple.

[John -----, Matthew 21:12-16, Mark -----, and Luke 19:45-48*]

Jesus departs the Temple and returns to Bethany.

[John -----, Matthew 21:17, Mark 11:11, and Luke -----]

4000 OS – Abib (1) Day 10 (50th year of this Jubilee)

After even-sunset Abib (1) day 10 begins and Jesus stayed in Bethany for the night.

On the morning of Abib (1) day 10 Jesus returns to the Temple and on way curses a Fig tree.

[John -----, Matthew -----, Mark 11:12-14, Luke -----]

When Jesus enters the Temple, He cast out the money changers again and the priests plot to kill the Passover lamb similar to the Exodus.

During the Exodus from Egypt the Lamb for the Passover was selected on the Abib (1) Day 10 and held until the Abib (1) day 14, Passover, when the lamb was killed, eaten, and its blood, which is the symbol for life, was placed over the door posts per Exodus 12:1-7.

Jesus' arrival in Jerusalem yesterday as a King and His activities at the Temple today make it clear to the High Priest, Joseph Caiaphas, and those around him, that Jesus must be killed as soon as

John the Apostle's Books

possible. They have just selected Jesus for the Passover lamb. The only thing standing in their way were the huge crowds that were following Jesus and were in Jerusalem for Passover and the Feast of Unleavened Bread.

[John -----, Matthew 21:20-22, Mark 11:15-18, Luke -----]

4000 OS – Abib (1) Day 11 (50th year of this Jubilee)

The Abib (1) Day 11 begins at even-sunset and Jesus returns to Bethany, about 2 miles from the Temple, for the night.

[John -----, Matthew -----, Mark 11:19, Luke -----]

On the morning of Abib (1) Day 11 Jesus returns to the Temple and on His disciples note on the way that the cursed a Fig tree is dead.

[John -----, Matthew 21:18-22, Mark 11:20-26, Luke -----]

When at the Temple the Priests ask Jesus who gave the authority to do what He was doing.

[John -----, Matthew 21:23-27, Mark 11:27-33*, Luke 20:1-8]

A man had two sons one said he would do something but did not and the other said he would not but repented and did. Those who repent and accept YHWH are righteous.

[John -----, Matthew 21:28-32, Mark -----, Luke -----]

The parable of the vineyard owner placed some men in charge of the vineyard and went into away. When he sent his to get the fruits from the vineyard, they killed them and his son also. The priests perceived they were the men in charge of the vineyard and they wanted to kill Jesus.

[John -----, Matthew 21:33-46*, Mark 12:1-12, Luke 20:9-16]

Parable of the wedding invitation.

[John -----, Matthew 22:1-14, Mark -----, Luke -----]

Pharisees is it lawful to pay tribute to Caesar? Give to Caesar what is his and YHWH what is His.

[John -----, Matthew 22:15-22, Mark 12:13-17, Luke 20:20-26]

Sadducees who will have wife in the resurrection? No marriage in heaven.

[John -----, Matthew 22:23-33, Mark 12:18-27, Luke 20:27-40]

Pharisees ask what is the greatest commandment? Put YHWH first and then your neighbors.

[John -----, Matthew 22:34-40, Mark 12:28-34, Luke -----]

Jesus asks Pharisees and scribes whose son is the Christ?

[John -----, Matthew 22:41-46*, Mark 12:35-37, Luke 20:41-44]

Jesus addresses the multitude of people at the temple warns them about the scribes

[John -----, Matthew 23:1-39*, Mark 12:38-40, Luke 20:45-47*]

Jesus praises the poor widow for her sacrificial gift to the temple treasury.

[John -----, Matthew -----, Mark 12:41-44*, Luke 21:1-4]

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As Jesus departs the Temple, He tells His disciples that the Temple will be destroyed while going to Mount of Olives for the night.

[John -----, Matthew 24:1-2, Mark 13:1-2, Luke 21:5-6]

On the Mount of Olives Jesus talks to disciples about the sign of His coming at the end of the world on the Mount of Olives. This scripture is often referred to as *the Olivet Discourse*.

[John -----, Matthew 24:3-25:46*, Mark 13:3-37*, Luke 21:7-36]

Daily Jesus goes to the Mount of Olives for the night and then returns to the Temple in the morning to teach a multitude of people.

[John -----, Matthew -----, Mark -----, Luke 21:37-38]

After 2 days (day 12, and 13) will be the Passover, day 14, and Caiaphas and priests in Jerusalem are conspiring to kill Jesus.

[John -----, Matthew 26:1-5, Mark 14:1-2, Luke -----]

4000 OS – Abib (1) Day 12 (50th year of this Jubilee)

Abib (1) Day 12 begins at even-sunset. Jesus goes to the house of Simon the Leper in Bethany for supper and a woman pours perfume on Jesus' head preparing Him for His coming burial.

[John -----, Matthew 26:6-13, Mark 14:3-9, Luke -----]

On this twelfth day while Jesus was in the Temple teaching a multitude of people Judas covenanted with the chief priest to betray Jesus for 30 pieces of silver.

[John -----, Matthew 26:14-16, Mark 14:10-11, Luke 22:1-6]

4000 OS – Abib (1) Day 13 (50th year of this Jubilee)

Abib (1) Day 13 begins at even-sunset and Jesus returns to the Mount of Olives for the night.

On this thirteenth day in the morning Jesus returned to the Temple to teach. Then as even approached Jesus sent His apostles to find a place to eat the Passover meal.

[John -----, Matthew 26:17-19, Mark 14:12-16, Luke 22:7-13]

4000 OS – Abib (1) Day 14 Passover #4 (50th year of this Jubilee)

PASSOVER - FIRST WATCH (hour 1) The 6th day begins at even, and ends at 9 pm.

Now Jesus' time has come and He will completely fulfill the Early Rain Feasts. The Book of John, Matthew, Mark, and Luke synchronize at the last supper. It is important to note that during Jesus' time the Passover lamb was killed in the afternoon on Passover and the meal or feast was eaten before sunset, because the next day was a High Sabbath and no work could be done. Also, Passover was commonly referred to as the first day of Unleavened Bread because all leaven must be out of the homes prior the eating the Passover meal. Thus, the following will address events as they occurred by hour. The last supper was a Passover meal served at the very beginning of the Passover day just after even or sunset, but before the typical Passover feast, which would occur during the coming afternoon. [John 13:1, Matthew 26: -----, Mark -----, Luke -----]

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Jesus and the 12 Disciples eat the Passover meal in the upper room.

[John ----, Matthew 26:20, Mark 14:17, Luke 22:14]

Satan enters Judas Iscariot, Jesus washes the 12 disciples' feet, and then they return to the table.

[John 13:2-20, Matthew ----, Mark ----, Luke -----]

Jesus declares one of the 12 will betray Him and performs the first communion.

[John 13:21- 29, Matthew 26:21-29, Mark 14:18-25, Luke 22:15-22]

Judas Iscariot leaves upper room to betray Jesus.

[John 13:30, Matthew ----, Mark ----, Luke ----]

Jesus and the remaining 11 disciples sing a hymn and then depart for Mount of Olives

[John ----, Matthew 26:30, Mark 14:26, Luke -----]

Jesus tells Peter that he will deny him 3 time before the cock crows

[John 13:31-38*, Matthew 26:31-35, Mark 14:27-31, Luke 22:23-38].

Jesus tells the disciples he will be going to the Father and answers questions from Thomas, Philip, and Judas (not Iscariot). Jesus states He is the only way to the Father and if you love Jesus, you will obey His commandments.

[John 14:1-31*, Matthew-----, Mark -----, Luke ----].

Jesus declares I am the vine, ye are the branches and if ye keep my commandments, ye shall abide in my love. Also, Jesus commanded, that ye love one another, as I have loved you.

[John 15:1-27*, Matthew-----, Mark -----, Luke ----].

Jesus tells the disciples what they can expect after He is gone. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. Also, the Spirit of truth will guide you and the Father himself loveth you, because ye have loved me, and you have believed that I came out from God.

[John16:1-33*, Matthew-----, Mark -----, Luke ----].

Jesus now addresses the Father about the hour is come to glorify the Father and the Son. YHWH is the only true God and is the provider of life eternal.

[John17:1-26*, Matthew-----, Mark -----, Luke ----].

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PASSOVER - SECOND WATCH (hour 3) ---starts 9 P.M. ends 12 P.M. (midnight);

Jesus and the 11 disciples cross the Kidron valley into the Garden of Gethsemane.

[John 18:1, Matthew 26:36, Mark -----, Luke 22:39]

Jesus prays in the Garden of Gethsemane.

[John -----, Matthew 26:37-46, Mark 14:32-42, Luke 22:40-46]

Jesus arrested and bound in the Garden of Gethsemane.

[John 18:2-12, Matthew 26:47-56, Mark 14:43-52, Luke 22:47-53]

Jesus was taken to Annas first.

[John 18:13, Matthew -----, Mark -----, Luke -----]

Jesus is before Caiaphas the High Priest. Peter denies Jesus first time John 18:17 and the second time in John 18:25.

[John 18:14-26, Matthew 26:57-68, Mark 14:53-65, Luke 22:54]

PASSOVER - THIRD WATCH (hour 6) ="cock-crowing" starts midnight and ends 3 AM

Peter denies Jesus the third time and then the "cock-crows".

[John 18:27, Matthew 26:69-75*, Mark 14:66-72*, Luke 22:55-62]

Jesus was mocked.

[John -----, Matthew -----, Mark -----, Luke 22:63-71*]

PASSOVER - FOURTH WATCH (hour 9) ="morning." starts 3 AM ends 6 AM (sunrise)

Jesus was held at direction of Caiaphas the High Priest until he could be taken to the governor.

[John -----, Matthew -----, Mark -----, Luke -----]

PASSOVER - Daytime hour 1 - about 6:00 AM - SUNRISE -

Caiaphas (High Priest) and elders meet and decide to kill Jesus. They must take Jesus to Pontius Pilate, The Governor, to get approval.

[John 18:28-38, Matthew 27:1-2, Mark 15:1, Luke 23:1-5]

Pontius Pilate sends Jesus to Herod Antipas who would be in Jerusalem for the Passover and Feast of Unleavened Bread as a favor.

[John -----, Matthew -----, Mark -----, Luke 23:6-12]

Judas Iscariot hangs himself.

[John -----, Matthew 27:3-10, Mark -----, Luke -----]

John the Apostle's Books

Herod Antipas returns Jesus to Pontius Pilate who had assembled the chief priests, rulers and the people.

[John -----, Matthew 27:11-14, Mark 15:2-5, Luke 23:13-16]

[It is important to note that this is the **50th year in a Jubilee Period** because **Pilate freed Barabbas**. Again, a **Jubilee Period** is defined in Leviticus 25:8-12.

Leviticus 25:8-12

*8 And thou shalt number **seven sabbaths of years** unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee **forty and nine years**.*

*9 Then shalt thou cause the trumpet of the jubilee to sound **on the tenth day of the seventh month**, in the day of atonement shall ye make the trumpet sound throughout all your land.*

*10 And ye **shall hallow the fiftieth year**, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye **shall return every man unto his possession, and ye shall return every man unto his family**.*

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. *KJV*

Jerusalem-Palace This is a Jubilee Period Passover because Pontius Pilate freed Barabbas.

[John 18:39-19:15, Matthew 27:15-26, Mark 15:6-15, Luke 23:17-25]

PASSOVER - Daytime hour 3 - about 9:00 AM

Jerusalem-Palace Pontius Pilate delivered Jesus to be crucified as King of the Jews

[John -----, Matthew 19:16-22, Mark 15:25, Luke -----].

Hour 3/6 Soldiers take Jesus to the common hall, Praetorium, and then they mock Jesus.

[John -----, Matthew 27:27-31, Mark 15:16-20, Luke -----].

Hour 3/6 Simon the Cyrene-carried Jesus' cross to Golgotha.

[John -----, Matthew 27:32, Mark 15:21, Luke 23:26-31].

Hour 5/6 Jesus on the cross at Golgotha - King of the Jews

[John -----, Matthew 27:33-37, Mark 15:22-26, Luke -----].

Hour 5/6 Jesus on the cross at Golgotha with the two thieves that were crucified with Him.

[John -----, Matthew 27:38-44, Mark 15:27-26, Luke 23:32-33].

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PASSOVER - Daytime hour 6 - about noon

Hour 6 Jesus on the cross at Golgotha - dark from 6th to 9th hour
[John -----, Matthew 27:45, Mark 15:33, Luke 23:44].

Hour 7 Jesus on the cross at Golgotha
[John -----, Matthew -----, Mark 15:29-32, Luke 23:34-43]

Hour 8 Jesus on the cross at Golgotha
[John -----, Matthew -----, Mark -----, Luke -----]

Hour 9 Jesus on the cross at Golgotha - "Why have thou forsaken me" – 9th hour (3:00 pm)
[John -----, Matthew 27:46-50, Mark 15:34-36, Luke -----]

Jesus on the cross at Golgotha - **IT IS FINISHED** -- 9th hour (3:00 pm)

[John 19:23-30, Matthew -----, Mark 15:37, Luke 23:46-49]

When Jesus died on the cross at Golgotha the Vail of Temple rent and an earthquake occurred.
[John -----, Matthew 27:51, Mark 15:38, Luke 23:45]

While Jesus was on the cross at Golgotha the saints were resurrected.
[John -----, Matthew 27:52-54, Mark -----, Luke -----]

Jesus died with no broken bones. - **tomb daytime #1**
[John 19:31-37, Matthew -----, Mark -----, Luke -----]

Jesus on the cross at Golgotha and the women watched.
[John -----, Matthew 27:55-56, Mark 15:39-41, Luke 23:47-49]

John the Apostle's Books

PASSOVER - Daytime 9th hour - about 3:00 PM

Typically, from the sixth to the 9th hour the Passover lamb was killed and the supper was held sometime before sunset because the next day is a High Sabbath and no work can be done.

PASSOVER - Daytime 10th hour - about 4:00 PM

Between the tenth hour and before the FIRST WATCH, sundown, Joseph of Arimathaea buried Jesus in his tomb.

[John 19:38-42*, Matthew 27:57-61, Mark 15:42-47*, Luke 23:50-56*]

4000 OS – Abib (1) Day 15 Feast of Unleavened Bread - Day 1 : High Sabbath

FIRST WATCH (hour 1) begins at even-sunset at, which ends at 9 pm.

High Sabbath - no work - **night time #1** - Jesus is in the tomb.

[John -----, Matthew -----, Mark -----, Luke -----]

Guards posted at Jesus' tomb.

[John -----, Matthew 27:62-66*, Mark -----, Luke -----]

High Sabbath - no work - **daytime #2** - Jesus is in the tomb.

4000 OS – Abib (1) Day 16 Feast of Unleavened Bread - Day 2 : Feast of First Fruits

Feast of first Fruits - no work - **night time #2** - Jesus in the tomb

Feast of first Fruits - no work - **daytime #3** – Jesus is in the tomb

Jesus Resurrection from the dead (for inclusive counting) - **Jesus out of the tomb**

4000 OS – Abib (1) Day 17 Feast of Unleavened Bread - Day 3 : weekly Sabbath

Weekly Sabbath - no work - **night time #3** - Jesus in the tomb

Jesus Resurrection from the dead day (for non-inclusive counting) - Jesus out of the tomb

Weekly Sabbath - no work

4000 OS – Abib (1) - Day 18 Feast of Unleavened Bread - Day 4 : First day of week

First day of the week - night time - Jesus out of the tomb begins to work.

[John -----, Matthew -----, Mark -----, Luke -----]

Mary Magdalene, Mary (mother of James), Salome and the other women enroute to the tomb early on the first day of the week.

[John 20:1, Matthew 28:1, Mark 16:1-2, Luke 24:1]

John the Apostle's Books

Angel rolls stone away from tomb and the guards become like dead men.

[John -----, Matthew 28:2-4, Mark -----, Luke -----]

Women arrive at the open tomb.

[John 20:1, Matthew -----, Mark 16:3-4, Luke 24:2-3]

An angel speaks to the women and tells them to go tell Jesus' disciples that He has risen from the dead.

[John -----, Matthew 28:5-8, Mark 16:5-8, Luke 24:4-8]

It is most probable that Peter and John were not located at the same place as the other disciples so the women split up. Mary Magdalene going to Peter and the other disciple "John" and then all three of them went to the tomb. Peter and the other disciple then return to their home in Jerusalem.

[John 20:2-10, Matthew -----, Mark -----, Luke 24:9-12]

Mary Magdalene stays at tomb and encounters angels; then Jesus make His first appearance after His resurrection.

[John 20:11-18, Matthew -----, Mark 16:9-11, Luke -----]

While Mary (mother of James), Salome and the other women were enroute to tell the remaining disciples about the empty tomb they also encounter Jesus.

[John -----, Matthew 28:9-10, Mark -----, Luke -----]

After the women left the guards also left and reported to chief priests in Jerusalem.

[John -----, Matthew 28:11-15, Mark -----, Luke -----]

Later the same day Jesus appeared to two disciples who were enroute to the village called Emmaus and they returned and were present during the supper in Jerusalem.

[John -----, Matthew -----, Mark 16:12-13, Luke 24:13-35]

Jesus appears to the disciples during supper in Jerusalem.

[John 20:19-25, Matthew -----, Mark -----, Luke 24:36-48]

4000 OS – Abib (1) Day 19 Feast of Unleavened Bread - Day 5:

4000 OS – Abib (1) Day 20 Feast of Unleavened Bread - Day 6: High Sabbath

4000 OS – Abib (1) Day 21 Feast of Unleavened Bread - Day 7

4000 OS – Abib (1) Day 22

4000 OS – Abib (1) Day 23

4000 OS – Abib (1) Day 28

4000 OS – Abib (1) Day 29

4000 OS – Abib (1) Day 30

After 8 days Jesus appears to disciples when Thomas is present.

[John 20:26-31*, Matthew -----, Mark -----, Luke -----]

John the Apostle's Books

The disciples go into Galilee as Jesus had told them.

[John -----, Matthew 28:16-20**, Mark -----, Luke -----]

4000 OS - Yiar (2) Day 1

Jesus appears to the disciples while they were at the sea of Tiberias in Galilee and Jesus provides them a miraculous catch of 153 fish.

[John 21:1-23, Matthew -----, Mark -----, Luke -----]

4000 OS - Yiar (2) Day 26 Jesus' ascension 40 days after His Resurrection

[Acts 1:1-3]

Jesus tells the 11 disciples to wait in Jerusalem for empowerment by YHWH's WILL, Holy Spirit; then to go into all the world and preach the gospel; then Jesus ascends into heaven from the Mount of Olives.

[John -----, Matthew -----, Mark 16:14-19, Luke 24:36-53**]

4000 OS - Sivan (3)- Day 7 Feast of Weeks and the apostles' empowerment.

The 11 disciples are empowered by YHWH's WILL in Jerusalem (Temple).

[John -----, Matthew -----, Mark -----, Luke -----, ACTS 4 to 8]

4000 OS - Sivan (3) Day 7 and beyond

Gospel is declared to the world.

[John -----, Matthew -----, Mark 16:20**, Luke -----, ACTS -----]

Book of John ends with a testimony that the book is true.

[John 21:24-25**, Matthew -----, Mark -----, Luke -----, ACTS -----]

4000 OS through 6000 OS

Jesus the Messiah's crucifixion and resurrection fulfilled the Early Rain Feasts in 4000 OS but He ascended to heaven prior to the Latter Rain Feast fulfillment, which will bring Jesus the Messiah's return after 40 more Jubilee Periods in 6000 OS.

After the Feast of Weeks in 4000 OS John continues to identify what is required to be a follower of Jesus the Messiah in his books I John, II John, and III John with regard to one's relationship with YHWH (God) and other people.

John the Apostle's Books

The Book of I John

4000 OS through 6000 OS

The Book of I John begins by declaring Jesus the Messiah is God (YHWH) and was from the beginning of time. Anyone who is in fellowship with God will walk in his light (truth) and will have their sins forgiven.

People who are in fellowship with YHWH's will:

- Love (put priority on) YHWH trying to meet His expectations by keeping His commandments.
- Love (put priority on) one another.
- Not love (put priority on) the world because it will pass away.
- Do the WILL of YHWH will abide with Him forever.

People who are not in fellowship with YHWH's will are of the world and embrace:

- Lust of the flesh.
- Lust of the eyes.
- Pride of life.

[I John 1:1-2:17]

John identifies **antichrists** as **anyone who denies the Father and the Son**. Where Jesus the Messiah is the **Son of God** and **His followers** will become like the **Son of God** and have eternal life when He returns for them. Characteristics of people who will become *sons of God* include those whose **seed** is promoting that Jesus is the Christ and love one another. Cain is an example of a person who hated and murdered his twin brother and his seed is **Self**, believing he is equal to God. Both groups who whose seed is self or Satan are deceived and are **antichrists**. Also, **antichrists** are sinners, where **sin** is defined to be transgression of the law, which is the 10 Commandments from YHWH on Mount Sini then repeated and clarified by Jesus's Sermon on the Mount.

[I John 2:18-3:24*]

John warns anyone who is in fellowship with God to lookout for false teachers by checking what they are promoting. If anyone says Jesus Christ did not come in the flesh to reconcile mankind to Himself is an **antichrist**.

[I John 4:1-5:5]

John the Apostle's Books

I John 5:6-8 describes YHWH as being trinitarian having body, soul, will and then describes Jesus' first coming.

I John 5:6-8

*6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the **Spirit is truth.** [YHWH's will is His truth.]*

*7 For there are three that bear record in **heaven,** the **Father** [YHWH's soul], the **Word** [YHWH's body, son, Jesus], and the **Holy Ghost** [YHWH's will]: and **these three are one.** [YHWH is trinitarian having body, soul, and will and mankind is in His image having body, soul, and will. YHWH is one and these 3 functions are often referred to as persons although not physical people.]*

*8 And there are three that bear witness in **earth** [To mankind], the **spirit** [YHWH's will then gave testimony to His presence after Jesus' baptism.], and the **water** [Jesus' baptism], and the **blood** [Jesus' crucifixion]: and these three agree in one.*

John also states that YHWH's witness to mankind is greater than one's witness to another person.

YHWH will hear an individual's petition if it is consistent with YHWH's Will. YHWH will not help an individual murder someone or rob a bank. The unforgiveable sin unto death is the rejection of Jesus when He was physically present.

[I John 5:6-5:21*]

The Book of II John

4000 OS through 6000 OS

John again states that an individual or group of individuals who are dedicated followers of Jesus Christ, individual(s) who are walking in His truth and love, should not in any way support those individual(s) who are promoting darkness, evil, and deception who are **antichrists.**

The Book of III John

4000 OS through 6000 OS

John congratulates those who are promoting the "truth" about Jesus Christ and gives warning to anyone who is using their position of authority for his own benefit doth evil and is not of YHWH.

John the Apostle's Books

The Book of Revelation

The Apostle John is also a prophet as he documents information given him by God (YHWH) when he was in the spirit. The Book of Revelation identifies seven types of souls and YHWH's judgment of each during the seven-year Tribulation Period from 5993 OS to 6000 OS. Then it continues to describe YHWH's kingdom 6000 OS to 7000 OS and a new heaven and earth.

5993 OS through 6000 OS

Revelation Chapter 1

1:1-7 Identifies the author, Jesus Christ, YHWH's, absolute authority over all things.

1:8-18 YHWH

In John 1:10, **John [A Philadelphian soul type]**, describes what the Rapture as the transition of your soul from your material world to the spirit world. This will probably occur on Yom Teruah- Feast of Trumpets. YHWH speaks with John and declares His absolute authority over all mankind, which were described by 7-churches that are present during John's writing of the book of Revelation. Then YHWH instructs John to document all the information he is provided as follows.

1:19 Write the things which **thou [John] hast seen,**

[THINGS THOU HAVE SEEN - What John has seen are his numerous direct encounters with YHWH prior to his Rapture to YHWH's throne in the spirit world and these encounters are a powerful declaration of YHWH's absolute power and authority over all things past, present, and future.]

and the **things which are,**

[Revelation 2 - 3 divides all mankind into 7-churches, 7-soul types. YHWH states how He feels about each church and what will eventually happen to them. These 7-churches or soul types that have been present on earth after the fall of mankind; were present during John's life time; and are present in today.]

and the **things which shall be hereafter;**

[Revelation 4 - 22 describe what will happen to the 7-churches, the 7- soul types of all mankind as YHWH judges them.]

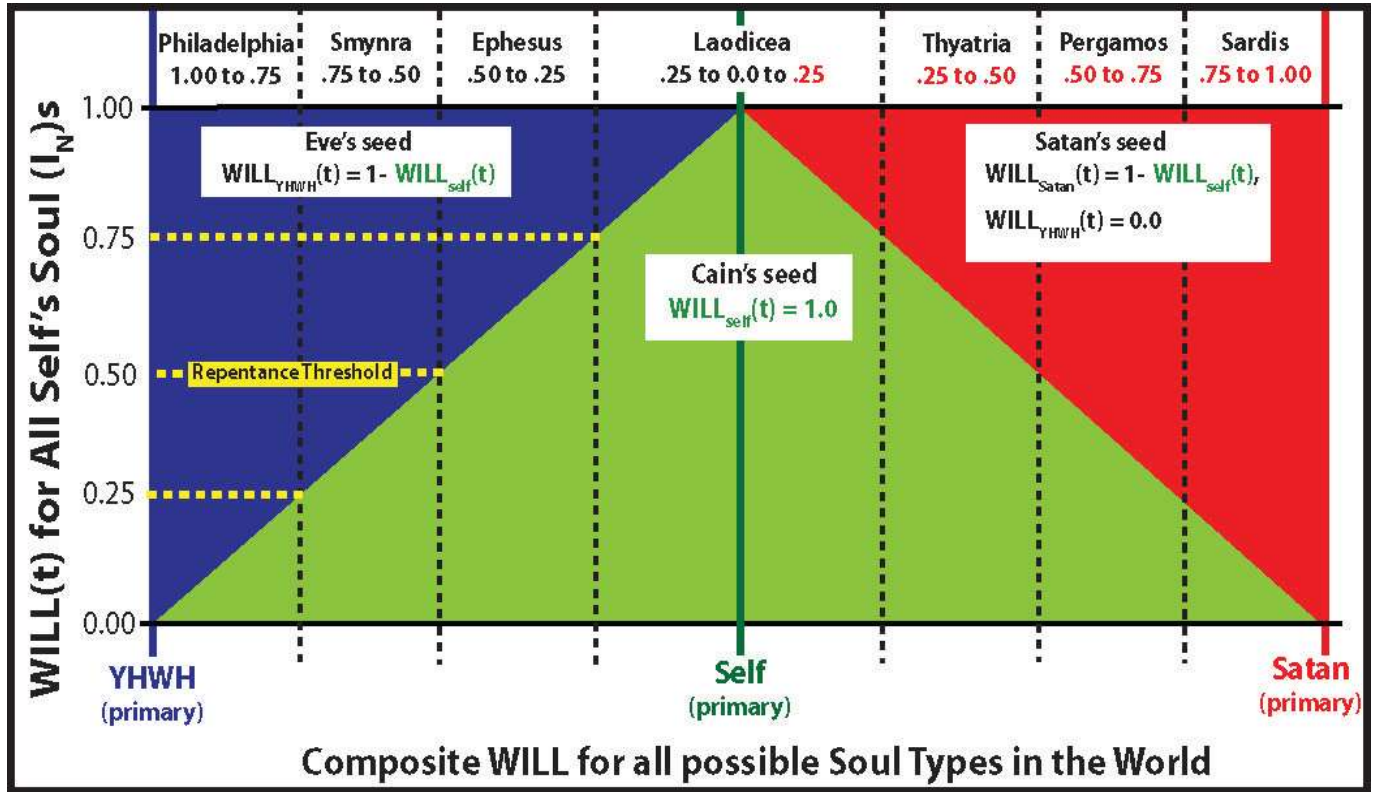
John the Apostle's Books

THINGS WHICH ARE (Revelation Chapters 2 and 3)

A church is just a group of people with similar beliefs. Chapters 2 and 3 describe 7-churches, which are 7-soul types that range from those who put YHWH first to those who put self or Satan first in their lives. These soul types were first identified in Genesis as 3 primary soul types as shown in figure 6 and subsequently divided into 7-soul types with the Menorah. Figure 6 shows both the 3 primary soul types and the 7-Churches. The vertical axis reflects the composite magnitude of $WILL_{self}(t)$ for all Items of Information contained in one's soul. All magnitudes are between the perfect number 1 and the null number 0. The horizontal axis reflects the composition of each individual's soul, where $WILL_{YHWH}(t)$ is equal to all items in that are consistent with YHWH's WILL or all items in are aligned with self, $WILL_{self}(t)$, or with Satan $WILL_{Satan}(t)$.

$WILL_{YHWH}(t)$ is most often referred as one's *indwelling holy spirit* while both $WILL_{self}(t)$ and $WILL_{Satan}(t)$ are part of one's *sin nature*. For example, a member of the church of Ephesus your $WILL_{YHWH}(t)$ is between .50 to .25 (shaded blue) then your $WILL_{self}(t)$ is between .50 to .75 (shaded green). Thus, your magnitude of $WILL_{self}(t)$ is greater than the *Repentance Threshold* and you must **repent** and place YHWH first in your life. Therefore, the churches of Ephesus, Laodicea, Thyatira, Pergamos, and Sardis all must REPENT from YHWH's perspective, because the magnitude of their *sin nature* is greater than their *indwelling holy spirit*.

Figure 6 – Composite Will for all possible Soul Types



John the Apostle's Books

These individual soul types became present after the fall as man populated the earth. When these soul types are examined using Quantitative Theology the *time dependent revelation* contained in the Holy Bible, the Holy Bible opens it in a unique way for the generation who will experience the Tribulation Period. It answers the question how are the soul types of mankind distributed across the world's population and validates the distribution within the book of Revelation.

Today it is usually taught that the seven churches the book of Revelation are symbolic of various Christian churches or represent Christian church ages and we are currently in the Laodicean Age. However, when the assumption is made that the seven churches apply to all individuals that have ever existed. **Every individual's soul belongs in only one of following churches or individual soul types:**

The 7-churches are distributed over the world's population in accordance with a normal distribution per Quantitative Theology as shown in figure 7. Also, the Biblical Normal Distribution shown in Figure 7 is also validated by today's World Religion data shown in Table 2. Comparing the Biblical Normal Distribution for the 7-Soul Types with today's world religion data is amazing! Today this type of data is available through a variety of sources. The data used in Table 2 is from The World Almanac and Book of Facts 1999, page 687

Table 2 – Biblical Normal Distribution versus the World Religion Distribution

Biblical Normal Distribution		World Religion Distribution	
Followers of YHWH	30.854 %		30.000 %
Philadelphia	0.621 %	Protestant	7.000 %
Smyrna	6.060 %	Orthodox	4.500 %
Ephesus	24.173 %	Anglican	1.000 %
		Catholic	17.500 %
Self-centered	38.292 %		39.300 %
Laodicea	38.292 %	Other Christian	4.200 %
		Atheistic *	14.500 %
		Remnant of Israel *	1.500 %
		Hindu	13.000 %
		Buddhist	5.100 %
		New Age	1.000 %
Followers of Satan	30.854 %		30.700 %
Thyatira	24.173 %	Muslim	19.000 %
Pergamos	6.060 %	Other occult	2.000 %
Sardis	0.621 %	Ethnic Religions	4.500 %
		Chinese Folk	5.200 %

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The Biblical Normal Distribution shown in Figure 7 also correlates events that occur during the 7-Tribulation Period in time with the OS calendar and the significant period between Yom Teruah to Yom Kippur. During Yom Teruah to Yom Kippur the unrolling of the scroll by the Throne. The scroll seals are broken at unique points in time and it takes 7 years to completely unroll the scroll.

For example, Seals 1-4 release the four horsemen in 5993 OS, who are to kill anyone opposed to the UN's forming the one world government. Seals #5-#7 are opened 2 years later, 5995 OS, during Yom Teruah to Yom Kippur. Seal #7 is unique because opens the access to the remainder of Tribulation events by revealing Trumpets #1-#6. Trumpets 1-4 start the 3-year judgment of Laodicea with the destruction of 1/3 of the earth's environment. Trumpets #5 and #6 are unique. Trumpet #5 is also Woe #1 when YHWH casts Satan and his demons to earth and they indwell those people who were dedicated followers of Satan. While Satan indwells the leader of the UN. Satan begins to implement Trumpet 6, Woe #2, which is the formation of a 200,000,000-man army from all the nations of the world to continue the work of the 4-horsemen and kill anyone who is now opposed to Satan. During the first 3 ½ years YHWH has allowed the UN to kill all of His followers.

During the middle of the 3-year judgment of Laodicea the *Abomination of Desolation* occurs when YHWH gives Satan's army the outer court of the temple in Jerusalem and now no one can bring an offering to the Alter to repent. The only people who will live through the next 3 ½ years is the *Remnant of Israel* with its 144,000 leaders. The *Abomination of Desolation* is unique because YHWH's divorce from Satan and his followers is declared by the 7- Thunders and 2 witness are appointed to verify the stoning of the adulterous, evil people aligned with Satan and Babylon. YHWH allows Satan to break his covenant with many, who now understand they are in trouble with YHWH and Satan kills the remaining Laodiceans.

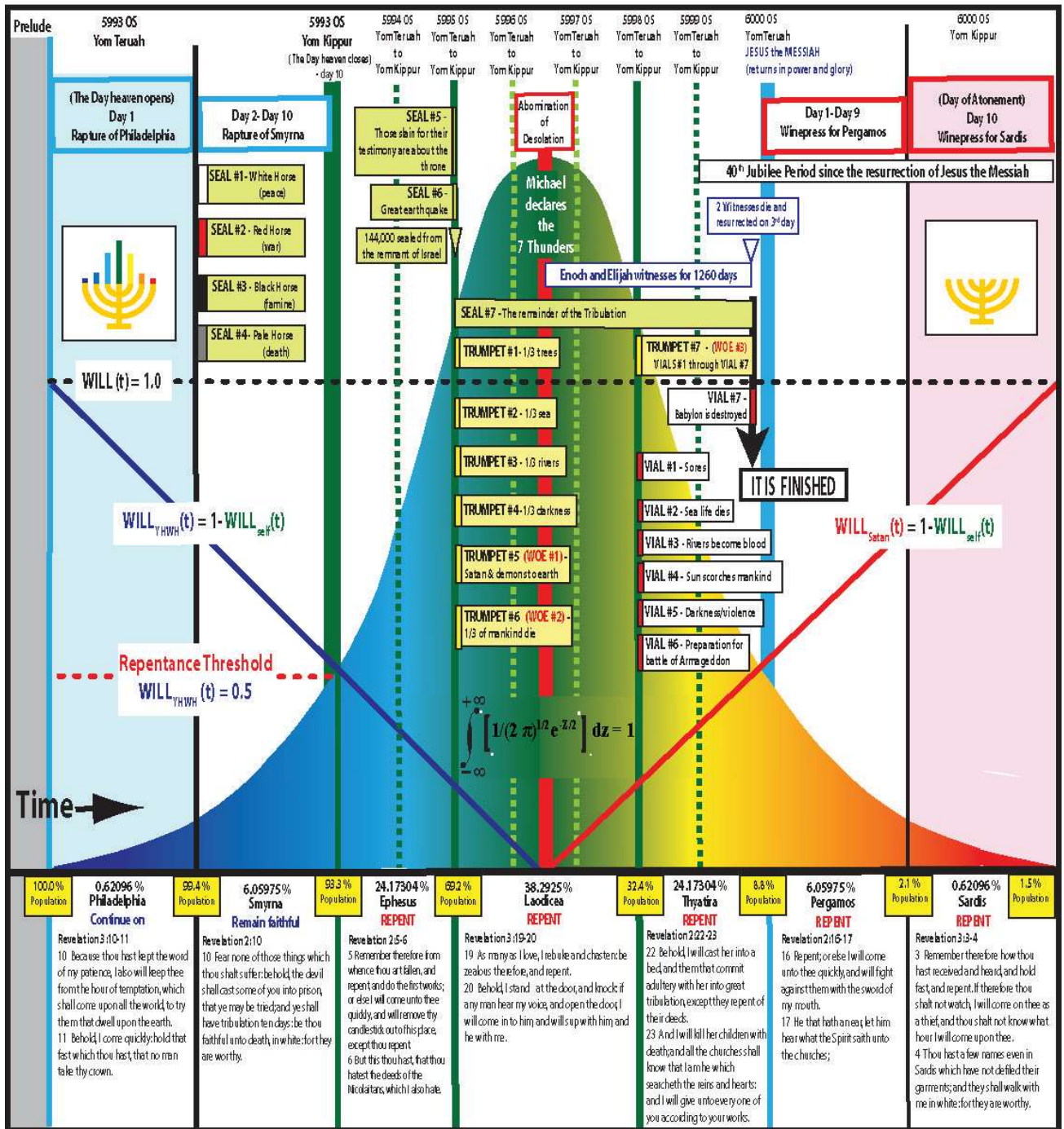
In 5998 OS during Yom Teruah to Yom Kippur the Laodicean judgment ends. Then sounds Trumpet #7, Woe #3, bringing the remainder of the Tribulation, when YHWH has the 6 Vials of His wrath poured out on Thyatira.

In **6000 OS during Yom Teruah** Vial #7 is poured; Babylon is destroyed; judgment of Thyatira ends; it is finished no more tribulation for Israel; then on Yom Teruah **Jesus returns in power and glory**; and Jesus treads Pergamos in the WINEPRESS until Yom Kippur.

6000 OS Yom Kippur, day of Atonement, is special beginning when Jesus treads Sardis in the WINEPRESS and then Jesus binds Satan for the next 1000 years. During this part of the day the Remnant of Israel is somber and reflective. Once, Jesus binds Satan thus all man's sins are atoned for and there are no more sinful people on earth. The remainder of **Yom Kippur** is festive with the ladies dancing in white dresses as they celebrate the presence of YHWH.

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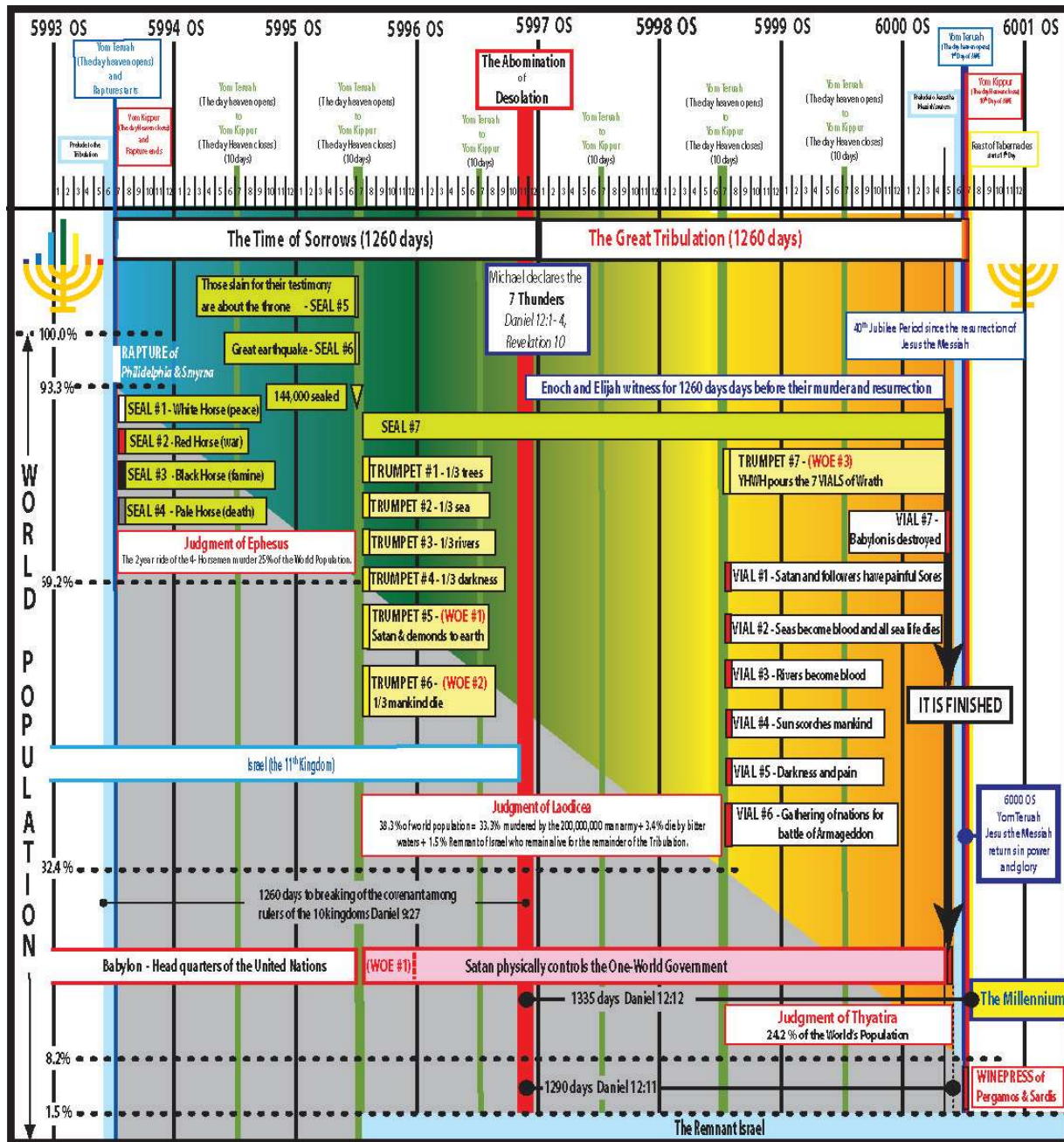
Figure 7 - Normal Distribution of the 7-Soul Types



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In figure 8 the Judgment of the 7-Soul Types are plotted as a function of Time and it illustrates the judgment of all mankind. The World's population is 100 % on Yom Teruah when Philadelphia was **RAPTURED** and over the next 7-years the World's population decreases to 1.55 %, which is the **Remnant of Israel** that enters the millennium in the presence Jesus the Messiah.

Figure 8 - Judgment of the 7-Soul Types as a function of Time



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The following 7- Churches are presented in the order that YHWH will judge them and not in the order they are written in the Book of Revelation. Also, the meaning of the name of each church identifies the character of the Soul Type for each church and is included beside the church name.

Church in Philadelphia (Brotherly Love)

0.621% of World Population are individuals willing to die for YHWH

Revelation 3: 7-13

Revelation 3:10

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

[5993 OS, Tishri day 1, Yom Teruah, - RAPTURE Day 1 is the judgment of Philadelphia and they are present about the throne when Seals #1- #4 are opened.]

Church in Smyrna (Myrrh, highly prized)

6.056% of World Population are individuals dedicated to YHWH

Revelation 2: 8-11

Revelation 2:10

*10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days **[Yom Teruah to Yom Kippur 5993 OS]**: be thou faithful unto death, and I will give thee a crown of life.*

[5993 OS, Tishri day 2, to Yom Kippur – RAPTURE days 2-9 is the judgment of Smyrna.]

Church in Ephesus (Desirable)

24.173% of World Population are individuals who place self above YHWH

Revelation 2:1-7

Revelation 2:4

*4 Nevertheless I have somewhat against thee, because thou hast left thy first love. **[Your decisions have changed the composition of your soul to love yourself more than YHWH, making Him second in your life.]***

[5993 OS, Tishri day11, to 5995 OS Yom Teruah – is the judgment of Ephesus.]

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Church in Laodicea (Rights of the people)

38.292% of World Population are individuals who place self above all else

Revelation 3:14-22

Revelation 3:15-17

15 I **[YHWH]** know **thy works [what you are doing]**, that thou art neither **cold [aligned with Satan]**, nor **hot [aligned with YHWH]**: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, **I will spue thee out of my mouth [YHWH will reject you from being in His kingdom]**.

17 Because thou sayest, **I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked**

[You are completely self-centered.]

NOTE: There is a difference between the city of Laodicea and the church of Laodicea and this difference is applicable to all the churches.

- The church of Laodicea is the dominate soul type in the city.
- The city of Laodicea includes some Philadelphia and Smyrna soul types that are not members of the church of Laodicea.

[5995 OS, Yom Kippur, to 5998 OS, Yom Teruah – is the 3-year judgment of Laodicea.]

Church in Thyatira (Jezebel-tyrant ruler)

24.173% of World Population are individuals who place self above Satan

Revelation 2:18-29

Revelation 2:19-22

19 I **[YHWH]** know thy **works [what you are doing, WILL(t)]**, and **charity [what you love, L(t)]**, and **service [who you are working for]** and **faith [confidence, F(t)]**, and thy **patience, [The magnitude of your faith]** and thy works; and the last to be more than the first. **[you are doing more of the same]**

20 Notwithstanding **[in addition]** I have a few things against thee, because thou sufferest that **woman Jezebel**, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

[Jezebel was the wife of Ahab, king of the House of Israel (I Kings 16:28-33). She used her position to force Baal worship on the House of Israel (I Kings 18) and she had Naboth killed so Ahab could have his vineyard (I Kings 21).]

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and **them that commit adultery with her into great tribulation**, except they **repent** of their deeds.

[Yom Kippur 5998 OS to Yom Teruah 6000 OS is the judgment of Thyatira.]

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Church in Pergamos (Twice married)

6.056% of World Population are individuals dedicated to Satan

Revelation 2:12-17

13 I **[YHWH]**, know thy works **[what you are doing]**, and where thou dwellest, even **where Satan's seat is [you are with Satan]**: and thou **holdest fast my name [you know who I am and you want to destroy me]**, and hast **not denied my faith [you know what I expect of you]**, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

[you murder my servants]

14 But I have a few things against thee, because thou hast there them that hold the **doctrine of Balaam**, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

[YHWH would not allow Balaam to directly curse Israel as Balac wanted. But instead of cursing Israel Balaam encouraged Balac and the Israelites to accept each other's culture and intermarry. This reflects people with souls that are actively encouraging any follower of YHWH to sin.]

15 So hast thou also them that hold the **doctrine of the Nicolaitans**, which thing I **[YHWH]** hate.

[The doctrine of the Nicolaitans can be traced back to Nimrod who was the son of Cush and grandson Ham. The name Nicolaitans means "to conquer" and they are determined to conquer and destroy YHWH.]

Nimrod's name reflects the idea of "rebellion". He setup a dictatorship using an "elite" group of followers to conquer, rule and enslave the entire known world establishing a second One-World Government patterned after the first only he was worshipped rather than Satan. The first existed prior to Noah's flood.

Nimrod's One-World Government is described in The Ancient Book of Jasher, chapter 7 page 18, by Ken Johnson as follows;

" 40 And he set over his subjects and people, princes, judges, and rulers, as is the custom amongst kings.

...

44 And Nimrod dwelt in Shinar, and he reigned securely, and fought with his enemies and he subdued them, and he prospered in all his battles, and his kingdom became very great.

45 And all the nations and tongues heard of his fame, and they gathered themselves to him, and they bowed down to the earth, and they brought him offerings, and he became lord and king, and they all dwelt with him in the city at Shinar, Nimrod reigned in the earth over all the sons of Noah, and they were all under his power and counsel "

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Nimrod's One-World Government decided to build the Tower of Babel (Babylon) to heaven to avenge their fore fathers destruction during Noah's flood. The Ancient Book of Jasher, chapter 9 page 21, by Ken Johnson as follows;

" 25 And the building of the tower was unto them a transgression and a sin, and they began to build it, and whilst they were building against the Lord God of heaven, they imagined in their hearts to war against him and to ascend into heaven. "

Nimrod's One-World Government structure centered in Babylon established an elite group of priests, princes, judges, and rulers that enslaved the remain people. Nimrod and his wife Semiramis, the Queen of Heaven, were worshiped by all.

The Ancient Book of Jasher, chapter 27 page 56-57, by Ken Johnson as follows;

" 2123 AM - Nimrod died

...

16 And the days that Nimrod reigned upon the people of the land were one hundred and eighty-five years; and Nimrod died by the sword of Esau in shame and contempt, and the seed of Abraham caused his death as he had seen in his dream. "

With Nimrod's death his wife Semiramis asserted that Nimrod's soul transmigrated to her son Tammuz and worship of them continued as the Mother/Child. Due to loss of power the One-World Government plan of Satan, Ham, Cush and Nimrod to overthrow YHWH developed into paganism, or the Occult, or the Babylonian Mysteries.

Semiramis is known by many different names some include Venus, Aphrodite, Diana, Artemis, Isis, Minerva, Athena, Rhea, Madonna, or the Queen of Heaven. The Two Babylons, by The Rev. Alexander Hislop, published by Loizeaux Brothers, Neptune, New Jersey provides insight into the relationship between the Queen of Heaven and Pergamos as follows:

" Cyrus, Xerxes, and many of the Medo-Persian kings, banished its priests from Babylon, and laboured to root it out of their empire; but then it found a secure retreat in Pergamos, and "Satan's seat" was erected there. The glory of Pergamos and the cities of Asia Minor departed; but the worship of the Queen of Heaven did not wane. It took a higher flight, and seated itself on the throne of Imperial Rome. "

The Pergamos soul type are followers of Satan who are at war with YHWH.]

[6000 OS, Yom Teruah to 6000 OS, Tishri Day 9 - is the 9-day judgment of Pergamos in the WINEPRESS.]

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Church in Sardis (Red stone)

0.621% of World Population are individuals willing to die for Satan

Revelation 3:1-6

Revelation 3:1-2

1 And unto the angel of the **church in Sardis** write; These things saith he that hath the seven Spirits of God, and the seven stars; **I [YHWH] know thy works [what you are doing], that thou hast a name that thou livest [They will replace YHWH and live in His place.], and art dead [they will not succeed and experience the second death].**

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. **[prepare for the second death].**

[6000 OS, Tishri Day 10, Yom Kippur, - is the judgment of Sardis. This day YHWH removes all sin from the earth when He binds Satan for 1000 years.]

Table 3- summarizes the characteristics of the seven churches as follows:

Table 3 - The Seven Churches

Church	Percent % of World Population	Soul Type	YHWH's direction	Consequence
<u>Philadelphia</u> Revelation 3: 7-13	00.621 %	Individuals willing to die for YHWH	Continue on	Rapture day #1
<u>Smyrna</u> Revelation 2: 8-11	06.056 %	Individuals dedicated to YHWH	Remain faithful	Rapture days #2-10
<u>Ephesus</u> Revelation 2:1-7	24.173 %	Individuals who place self above YHWH	REPENT	Seals
<u>Laodicea</u> Revelation 3:14-22	19.146 %	Individuals who place self above all else Use YHWH for their benefit -hot	REPENT	Trumpets
	0 %	Abomination of Desolation (Spoken of by Daniel the prophet)		- YHWH Divorces Satan and followers: 7-Thunders - YHWH protects remnant of Israel
	19.146 %	Individuals who place self above all else Use Satan for their benefit -cold		Trumpets
<u>Thyatira</u> Revelation 2:18-29	24.173 %	Individuals who place self above Satan	REPENT	Vials
<u>Pergamos</u> Revelation 2:12-17	06.056 %	Individuals dedicated to Satan	REPENT	Winepress days #1-9
<u>Sardis</u> Revelation 3:1-6	00.621 %	Individuals willing to die for Satan	REPENT	Winepress day #10

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THINGS WHICH SHALL BE HEREAFTER

(Revelation Chapters 4 to 22)

The following text will address **THINGS WHICH SHALL BE HEREAFTER** as a function of the OS calendar between 5993 OS to 7000 OS. This period includes:

- 5993 OS Yom Teruah - The first event is the Rapture of Philadelphia.
- Followed by 7 years of Tribulation.
- Then in 6000 OS Jesus returns in power and glory.
- 6000 OS to 7000 OS the Millennium.

5993 OS – 2024 AD +/- 3 years – 1 Tishri, Yom Teruah, the Rapture Day 1.

Revelation Chapter 4 – 5

Judgment of Philadelphia (Day 1 of the Rapture).

Philadelphians, **0.621 % WP**, are transfigured to spiritual component of the universe. The question is what happens to the mortal body when one is Raptured?

1. One's body is taken to heaven.
2. One's body remains in the Material Universe.

Number 2 is most probable because one's material body is no longer needed and the 4-Horsemen would observe their success.

The Philadelphians are present when the Lamb opens the sealed scroll. The Philadelphians will experience **no tribulation** per **Revelation 3:10**. When Seals # 1-4 are opened and the 4-horsemen of the Apocalypse go forth.

Time Dependent Revelation and Quantitative Theology allows the computation of an estimate for the time of the Rapture based on a given World Population profile. The UN published their estimate in 1952. In Revelation 5:11 the number of Philadelphians about the throne is provided as a bounded number.

Revelation 5:11

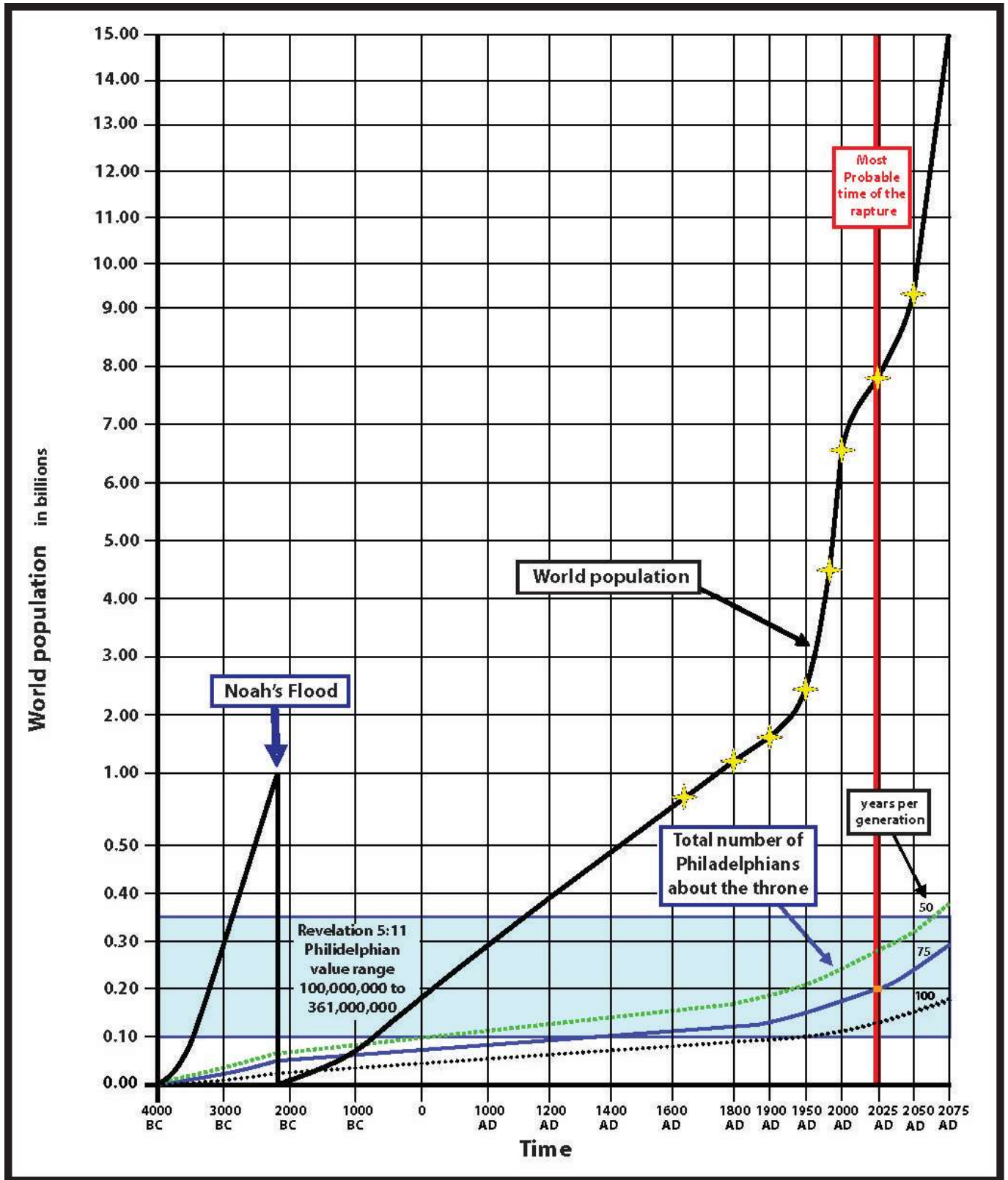
11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was

***ten thousand times ten thousand [lowest number 10,000 x 10,000 = 100,000,000]
, and thousands of thousands [maximum number 19,000 x 19,000 = 361,000,000];***

The number of Philadelphians about the throne is between 100,000,000 and 361,000,000. The Philadelphians about the throne include all Philadelphian souls since the fall of man and 0.621 % WP from each generation when accumulated will provide a time when the Rapture will occur. Figure 9 shows this accumulation with an estimated time for the Rapture based on the average of the age of per generation or $(50 + 75 + 100)/3 = 75$. This places the Rapture about 2025 AD, which is consistent with the most probable time of 2024 AD +/- 3 years.

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Figure 9 - Time of Rapture based on World Population Profile



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5993 OS – 2024 AD +/- 3 years – 2 Tishri to 10 Tishri, Yom Kippur, the Rapture days 2-10.

Revelation Chapter 6

Revelation Chapter 6:1-8

When opened Seals # 1 - #4 brings the 2- year ride of the 4-horseman starting in 5993 OS and ending in 5995 OS.

Who are the 4-horseman and who is behind them?

1. The **White horse, peace**, is the propaganda declared by those who support the World Government under the UN. Daniel states this is a *covenant with many* and he also states they are configured as the Lion, Bear, and Leopard, which is consistent with the UN trilateral structure. Ezekiel 38-39 also describes the Bear as descendants of Japheth who put self-first, and Ham, those put Satan first.
These world views are consistent with communism and meets the UN's requirements for membership. The Occult refers to this time as the *Cleansing of Mother Earth*. This means that every individual in the world belongs to the UN. This must be rejected by any individual who believes they are responsible to YHWH, like Shem, or rejects giving their life to UN control. Therefore, the UN's *covenant with many* requires all opposition to the UN must be eliminated. This requires the ride of horses 2 – 3.
2. The **Red horse, war**, is first of the UN's processes for elimination of opposition, which is consistent with all communist revolutions.
3. The **Black horse, famine**, is the second of the UN's processes for elimination of opposition, which is consistent with all communist revolutions.
4. The **Pale horse, death**, is the consequence or the magnitude of the murder or starvation as a direct result of the all nations.

The ride of the 4-horsemen starts the 9-day *judgment of Smyrna 06.056 % WP*.

Note, in *Revelation 2:10* that *Smyrna* will experience 10 days of tribulation Yom Teruah to Yom Kippur.

5993 OS – 2024 AD +/- 3 years – 11 Tishri

5993 OS on 11 Tishri starts the judgment of Ephesus **24.173 % WP** and the Ephesians during their judgment will experience 2-years of Tribulation less 10 days.

5995 OS – 2026 AD +/- 3 years – 1 Tishri, Yom Teruah to Yom Kippur.

Revelation Chapter 6:9-17

Seal # 5 - provides the consequences for Smyrna and Ephesus.

Seal # 6 - ends the judgment Ephesus.

During their 2- year ride the 4-horseman kills 25 % of the WP.

25 % of the WP = 24.173 % WP Ephesus + 0.827% WP Smyrna

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Revelation Chapter 7

This chapter identifies the 144,000 leaders assigned to the 12 tribes of Israel who will minister to the remnant of Israel during the Great Tribulation and they will be blessed by YHWH for their effort after the Great Tribulation.

Revelation Chapter 8

Seal #7 is opened and the next phase of judgement is revealed.

Trumpet #1 - 1/3 of trees and grass burnt up.

Trumpet #2 - 1/3 of the sea became blood, 1/3 of sea life died, and 1/3 of ships destroyed.

Trumpet #3 - 1/3 of fresh water became wormwood.

Trumpet #4 - 1/3 of sun, moon, and stars darkened.

Trumpets #1- #4 sound, initiates the 3-year judgment of Laodicea **38.292 % WP**.

Revelation Chapter 9

This chapter is unique because up to this point in time those who were leading the killing of all those opposed to the UN's One World Government. These people are about to get a big surprise as Trumpet # 5 sounds.

1. *Trumpet #5 (WOE # 1) bringing the physical arrival of Satan on earth with his demons.*

An angel releases Satan and his demons from the bottomless pit and they can only possess those men which have not the seal of God in their foreheads. Demon possession will be completed in 5 months.

Satan takes charge of the UN headquarters in Babylon.

2. *Trumpet #6 (WOE # 2) initiating the killing of 1/3 of all mankind.*

When Satan takes charge of the UN headquarters in Babylon, he forms a 2-million-man army to complete the removal of any opposition. Over the next 3-years this army will kill 1/3 of the world's population.

Mid 5996 OS – 2027 AD +/- 3 years – *Abomination of Desolation*

[The Abomination of Desolation is YHWH's divorce from Satan and his adulterous followers]

This completes of the first half of the judgment of Laodicea and the situation is:

- One half of the World's Population has been judged.
- All YHWH's followers have been murdered and are about the throne.
- YHWH has protected the remnant of Israel.
- YHWH has given the outer court of the Temple to Satan and now no one can repent.
- YHWH's divorce penalty for any man or woman is death some and shall be stoned.
- YHWH appoints two witnesses to manage the divorce punishment for 3 ½ years.

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- YHWH returns in power and glory after the two witnesses to tread Satan's devoted followers in the WINEPRESS.
- YHWH treads Satan's devoted followers in the WINEPRESS and then binds Satan.
- The **divorce proceedings of Satan and his followers from the Father are described**. The divorce is rendered, consequences summarized.
- These chapters describe the divorce proceedings including what Satan has done against YHWH (the Father, Jesus the Messiah, Holy Spirit), Israel, and His followers.
- YHWH's Time of Vengeance begins (Great Tribulation).

Note:

Revelation Chapters 10 through 14 addresses the participants during the next 3.5-years of Great Tribulation as YHWH's divorce from the adulterous people and Satan.

Revelation Chapter 10 – *YHWH's Divorce declared.*

The **Abomination of Desolation** brings the sounding of the **7-Thunders**, which is YHWH's declaration of divorce from Satan, his follower and all evil. Satan and most of his followers still believe they will defeat YHWH, sweet as honey, until the end of the judgment of Laodicea 5998 OS when the Trumpet #7 sounds, which initiates the pouring of the six Vials of YHWH's wrath and turns the sweet taste to bitter indigestion.

Revelation Chapter 11 - *The 2 witnesses' activities.*

Revelation Chapter 11:1-13 - life of the 2 witnesses.

YHWH's declaration of divorce from Lucifer, his follower that is all evil adulterous people left in the world.

YHWH has given the outer court of the Temple to Satan for 3.5 years and now none of adulterous people left in the world can repent.

The 2 witnesses of the divorce are appointed and their function is to punish and stone YHWH's adulterous people who are left in the world for the next 3.5 years. They also protect the Holy Place and the Most Holy Place as the Olive

11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

After 3.5 years, 6000 OS, the 2 witnesses will be killed and in 3 days resurrected.

Revelation Chapter 11:14-17 - 5998 OS the end of the Laodicean judgment and Woe # 2.

From the Abomination of Desolation, the text goes 1 ½ years to the end of Woe # 2 in 5998 OS, which ends the Laodicean judgment. This time period is described in detail in Revelation Chapter 15.

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Revelation Chapters 12 - *History of the Nation of Israel and Satan's evil toward her.*

Revelation Chapter 12:1-6

YHWH will protect Israel during the next 3 ½ years.

Revelation Chapter 12:7-13

During Trumpet #5 - WOE #1, Michael and his angels cast Satan and his angels to earth when the angel opened the gates to hell. Satan is angry and persecutes the woman, Israel.

Revelation Chapter 12:14-17

YHWH will protect Israel during the next 3 ½ years from Satan's persecution.

Revelation Chapters 13 - *Beast from the sea and the Beast from the earth.*

Revelation Chapter 13:1-9

Beast from the sea - Satan's UN One-World Government is described as the beast and it conforms to Daniel's Lion, Bear, and Leopard, which meets the Trilateral plan to implement the UN by 2030 AD.

This has a body of a leopard (China, Japan, Pacific rim countries), feet of a bear (Russia, Middle East and African countries), and the mouth of a lion (Europe, North and south America). Babylon is rebuilt as the capital and Satan controls all. Satan's UN One-World Government will continue for 3.5 years and will try in vain to eliminate Israel.

Revelation Chapter 13:11-18

Beast from the earth - Satan's False Messiah who is shadowed in Daniel. Daniel 11:36-45 occurs during the first 3 1/2 Prophetic years of the 70th week of Daniel and share the following similarities to the first temple desecration.

Antiochus IV Epiphanes, the king of the Seleucid Empire, represents Satan who is planning to become king of the One-World Kingdom replacing YHWH. It is interesting to note that the literal translation of Epiphanes is "God". Daniel 11:36-45 describes the actions of king Satan after trumpet # 5 sounds bringing Woe #1 the arrival of Satan to earth during the first 3 1/2 Prophetic years of the 70th week of Tribulation.

Menelaus represents the False Prophet who rules Jerusalem and the outer court of the Temple under Satan's control and power. Satan needs the False Prophet to satisfy Israel that their Messiah has come and sacrifices are no longer needed in the Temple. The False Prophet is probably from the tribe of Dan and the number of his name is 666.

Maccabees represent the 144,000 leaders from the remnant of Israel.

Kings of the north and south represent conflicts that occur as Satan consolidates his power with the Bear and forms his 2,000,000-man army. These conflicts are also referenced in Ezekiel 38-39 and coincide with the ride of the 4-horsemen when Seals #1- #4 were opened in 5993 OS.

The Beast from the earth will exist for 3.5 years after the Abomination of Desolation.

Revelation Chapters 14 – *Events in 6000 OS with YHWH's return in power and glory.*

Revelation Chapter 14:1-7

YHWH will bless the 144,000 leaders who guided the Remnant of Israel through the Tribulation and they will be at the Mount of Olives.

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Revelation Chapter 14:8

Babylon will be destroyed.

Revelation Chapter 14:9-11

Followers of Satan will experience the wrath of YHWH.

Revelation Chapter 14:12-13

YHWH will bless the saints.

Revelation Chapter 14:14-20

When YHWH returns on Yom Teruah 6000 OS and treads the great WINEPRESS of His wrath.

Verse 20 *And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.*

The first 9-days is devoted to the judgment Pergamos with Yom Kippur devoted to the judgment Sardis and the binding of Satan. Yom Kippur begins somber and when Satan is bound for the next 1000-years the people begin to celebrate as sin is removed from the earth.

Revelation Chapters 10 through 14 has described what the participants will do and experience during the 3.5-years of Great Tribulation. Now Chapter 15 continues with the opening the scroll in heaven on 5998 OS 1 Tishri, Yom Teruah.

5998 OS – 2029 AD +/- 3 years – 1 Tishri, Yom Teruah to Yom Kippur.

Revelation Chapter 15 – *The sounding of Trumpet #7 (Woe #3).*

In 5998 OS Trumpet #7 sounds ending the judgment of Laodicea and initiating (WOE # 3) the pouring of golden 7-vials full of the wrath of God. While the 7-Vials are being poured no man can enter the Temple due to YHWH's glory.

15: 8 - And the **temple** was filled with smoke from the glory of God, and from his power; and **no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**

[Note: The outer court of the Temple is currently under Satan's control, but the Holy Place and the Holy of Holies is filled with YHWH's glory.]

Revelation Chapter 16 – *The 2-year judgment of Thyatira.*

Revelation Chapter 16:1

The judgment of Thyatira **24.173 % WP** begins as YHWH's wrath toward Satan and his increases, because Thyatiran souls are twice married to self and Satan.

Revelation Chapter 16:2

Vial #1 *is poured upon men and causes* noisome and grievous sores, which had the mark of the beast, and upon them which worshipped his image. See the Book of Job where Satan was allowed to give Job sores to test if he would deny YHWH or not. YHWH gives those who idol Satan, who have his mark, sores in just return. The associated sin is related to idolatry. Thus, all followers of Satan will have sores during the judgment of Thyatira.

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Revelation Chapter 16:3

Vial #2 *is poured* upon the sea; and it became as the **blood of a dead man**: and every living soul died in the sea. During the 2-year judgment of Thyatira they will have only blood to drink and there will be no good food.

Revelation Chapter 16:4-7

Vial #3 *is poured* upon the **rivers and fountains of waters**; and they became blood. For they have shed the blood of saints and prophets. During the 2-year judgment of Thyatira they will have only blood to drink and there will be no good food.

Revelation Chapter 16:8-9

Vial #4 is poured upon the sun; and removes the protection YHWH put in place during creation and men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. YHWH created the universe in 6 days for man to replace the fallen angels, but rather than worshiping YHWH some people worshiped the creation instead.

Revelation Chapter 16:10- 11

Vial #5 vial upon the seat of the beast; and his kingdom was **full of darkness**; and they gnawed their tongues for pain. They blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Revelation Chapter 16:12-16

Vial #6 upon the great river Euphrates; and the water thereof was dried up, that the way of the **kings of the east**, who are the UN world government, beast from the sea, rulers from the world's capital city of Babylon that are under Satan's control. The beast from the earth and the false prophet supports the effort for they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of Armageddon. The area of Armageddon is north of Jerusalem and Satan assembles an army there because **he must take the inter court of the temple**, which is held by YHWH's angles. The battle Armageddon is Satan's attempt to defeat YHWH by capturing the inter court of the Temple with its access to heaven and YHWH's throne. This battle occurs when YHWH treads the WINEPRESS and for Satan this is a lost cause.

6000 OS Elul - *Elul the sixth month is also known as "the month of mercy".*

Revelation Chapter 16:17-21

Vial #7 is poured into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done**. There were voices, and thunders, and lightnings; and there was a **great earthquake**, such as was not since men were upon the earth, **so mighty an earthquake, and so great**.

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It is done is the Conjunction of the 7th seal, 7th Trumpet, 7th Vial, and 3th Woe.

1. The war is over and YHWH defeats Satan and his devote followers.
2. The Remnant of Israel will experience no more tribulation.
3. Satan with his Pergamos and Sardis soul types await YHWH's judgment of them.
4. Jerusalem divided into 3 parts, cities fell, and Babylon is destroyed.
5. Every island fled away, and the mountains were not found.
6. Great hail out of heaven fell upon men and every stone about the weight of a talent.

Revelation Chapter 17 – *History of Satan's world governments since the Original Sin.*

Revelation Chapter 17 is summarized in figure 10 as follows. The left side of the figure identifies the scripture referenced and the top identifies major events as a function of the OS Calendar.

It is important to note that the 7 mountains in Revelation 17 are 7 empires that emerged after the Tower of Babel when YHWH changed mankind's language from one to many. The empires that developed were Satanic. Each of these Satanic empires at some point in time, controlled Jerusalem.

Starting with mountain #3, the Babylonian Empire, the prophet Daniel addresses the state of the subsequent mountains based on the figure of a man described in Daniel 2:31- 2:35.

Figure 10 shows these seven different stages.

Stage #1 (mountain #3 - Babylonian Empire) is the head of fine gold

Stage #2 (mountain #4 - Medo/Persian Empire) is the breast and arms of silver

Stage #3 (mountain #5 - Grecian Empire) is the belly and thighs of brass

Stage #4 (mountain #6 - Roman Empire) is the legs of iron

Stage #5 (present time) is the feet of part clay and iron

Stage #6 (mountain #7 - future time) is the 10 toes of Daniel 2:42 of part clay and iron.

Stage #7 is YHWH's stone totally destroys the entire figure and establishes His kingdom.

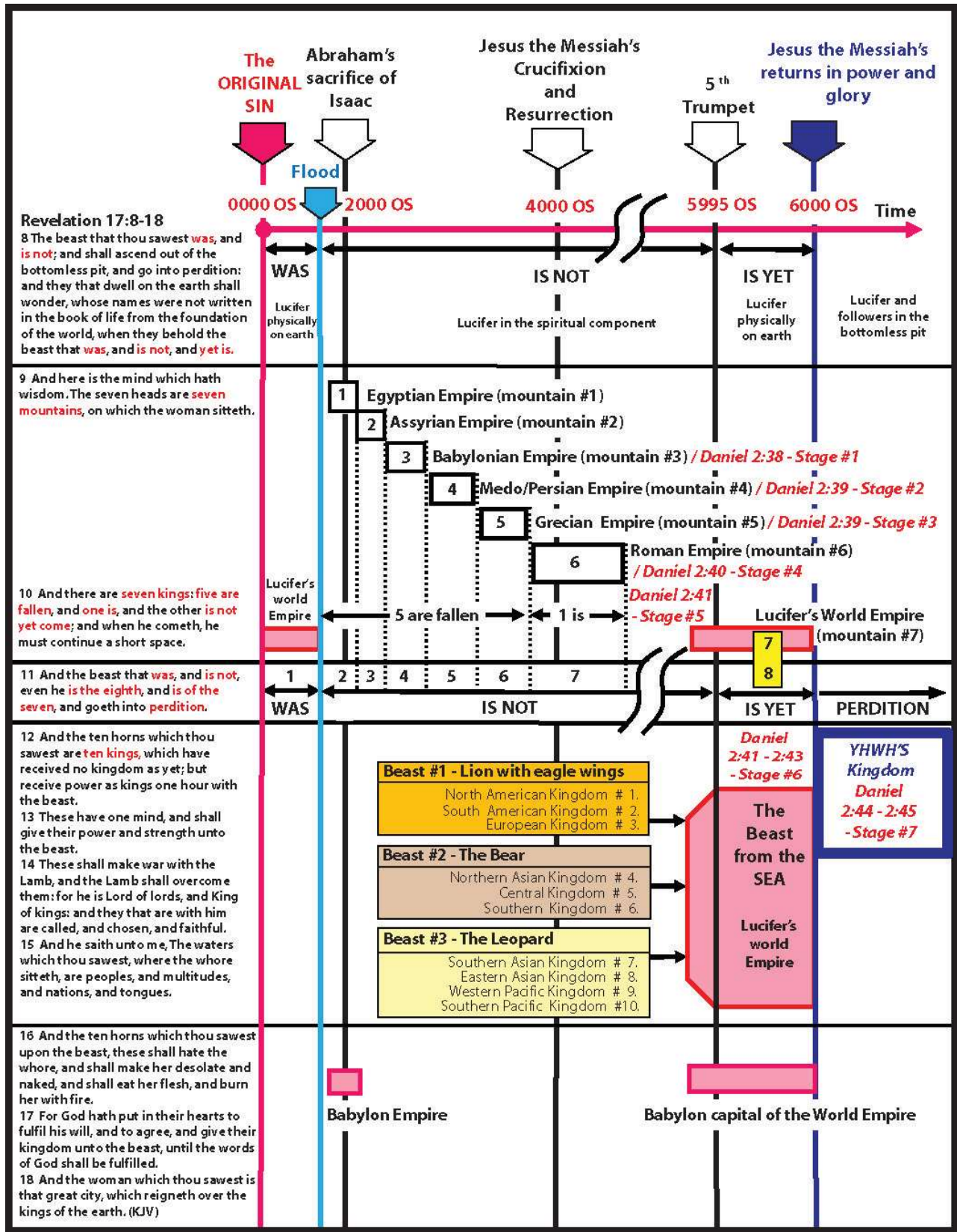
Note: That stage #1 is has the most evil people and each stage becomes less evil by stage #4 the Roman Empire. The Roman Empire did not force everyone worship their pagan gods and goddess, but they would kill for unpaid taxes or rebellion. The Iron reflects the worship pagan gods and goddess. The clay developed after the fall of the Roman Empire and are people who do not care about YHWH or Satan, but are self-centered.

Daniel 7:4-6 states 3 beasts (lion, bear and leopard) will develop from people are clay or iron at a future time and become the beast from the sea, which is mountain #7 Satan's One World Government or UN is addressed in Daniel 7:7-8, 11-12,15-25.

Satan's One World Government is unique because **it is not the revived Roman Empire**, based on mountain #6, because the Roman Empire is inferior to all the previous mountains. **Satan's One World Government will be both mountain #7 and #8 or like the pre-Noah's Flood society**, which was totally Satanic and evil with Satan physically present on earth. Satan physically appears on earth when the 5th trumpet sounds during the tribulation period.

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Figure 10 - Diagram of Revelation 17 as a function of Time



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Revelation Chapter 18 – *Babylon's deeds and its destruction.*

In *Babylon* was found the blood of prophets, and of saints, and of all that were slain upon the earth. A mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus, with violence shall that great city Babylon be thrown down, and shall be found no more at all.

6000 OS – 2031 AD +/- 3 years – 1 Tishri, Yom Teruah.

Revelation Chapter 19 – *YHWH empowers the saints and returns in power and glory.*

Revelation Chapter 19:1-10

In heaven let us be glad and rejoice, and give honor to YHWH: for the marriage of the Lamb is come, and his **wife [The saints]**, hath made herself ready. Now the **first resurrection** occurs and all the saints are empowered and will be fully angels capable of supporting YHWH in any way He desires. Then heaven opens.

Revelation Chapter 19:11-21

The heaven opened and Jesus the Messiah returns to earth in power and glory riding a white horse and the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Jesus the Messiah's first task is to **tread the winepress of the fierceness and wrath of Almighty God**. This is to remove the souls from Pergamos, Sardis, and bind Satan who are assembled in area of Armageddon.

NOTE:

At the time of YHWH's return no man can know the day or hour because the earth is so decimated that neither the sun or the moon gives any light therefore there is no way to determine time.

6000 OS – 2031 AD +/- 3 years – 1 Tishri, Yom Teruah to 9 Tishri.

During these nine days YHWH judges the Pergamos souls, **06.056 % WP**. This soul type is dedicated to Satan and will pay fully in the WINEPRESS. Then spend eternity in the Lake of Fire.

Revelation Chapter 14:14-20

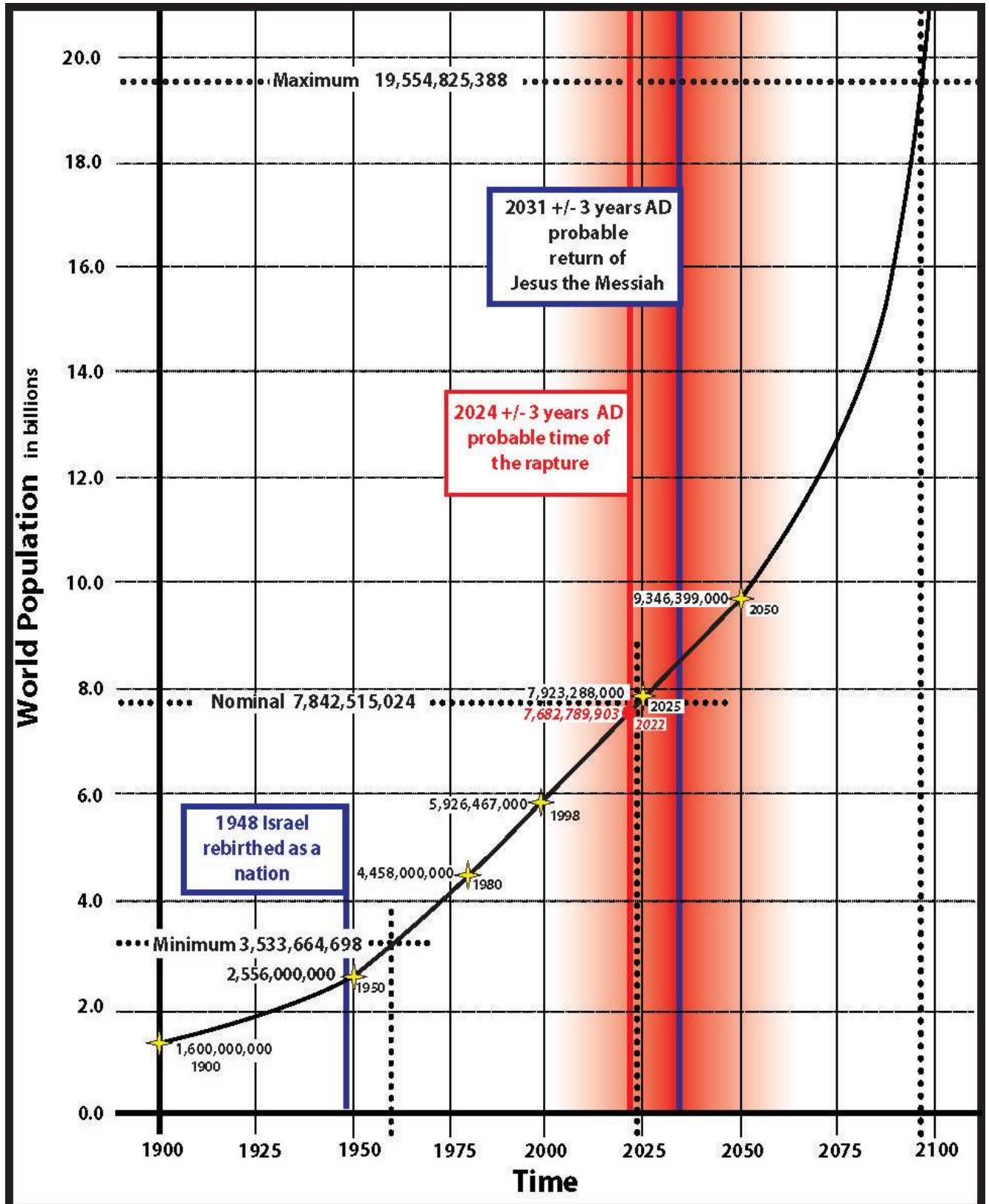
When YHWH returns on Yom Teruah 6000 OS and treads the great WINEPRESS of His wrath.

14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

The winepress is unique because it is the actual battle of Armageddon with Satan's troops outside of Jerusalem. The blood flowing from the winepress allows the computation of the World's Population associated with Pergamos and Sardis, when Jesus the Messiah returns. The nominal number is based on the blood from the winepress in Figure 11 **is amazing**, because it agrees with the time of the Rapture based on the Philadelphians about the throne shown in Figure 9.

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Figure 11 - Time of Rapture based on Blood from WINEPRESS



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The analysis used to compute the time of the Rapture based on the blood from the winepress is detailed in the book *In the Image of YHWH* by Dallas D. Stratman and summarized here.

Jesus the Messiah treads the Winepress starting on Yom Teruah and continues for ten days. Pergamos, 6.05975 % of the world population present at the start of the Tribulation Period, is judged during the first nine days at a rate of 0.6733055556 % of the world population per day. Yom Kippur, the tenth day, is devoted entirely to the judgment of Sardis, which is 0.62097 % of the world population. The total number of people consumed during the treading of the Winepress is 6.679846 % of the world's population.

Revelation 14:20 states the amount of blood generated each time the Winepress is tread during the judgment of Pergamos and Sardis. This gives an independent means to determine the world's population at the start of the Tribulation Period. Given the volume of blood identified in Revelation 14:20, the world population at the start of the Tribulation Period can be estimated using the following expression:

$$P * K = [V_{\text{Winepress}} / V_{\text{person}}]$$

Where:

P = The world's population at start of the Tribulation Period (people).

K = The fraction of the world's population consumed per treading (unit less).

$V_{\text{Winepress}}$ = The volume of blood from Winepress (in cubic feet).

V_{person} = The volume of blood in one person (in cubic feet/person).

The volume of blood from the Winepress can be expressed in terms of area (**A**) and height (**H**):

$$V_{\text{Winepress}} = A * H$$

Where:

A = The area of the blood (in square feet).

H = The height of the blood (in feet).

Substituting for $V_{\text{Winepress}}$ in $P * K = [V_{\text{Winepress}} / V_{\text{person}}]$ and solving for **P**:

$$P = [A * H] / [K * V_{\text{person}}]$$

First **A** must be determined by computing the area that the blood contained in the space of 1600 furlongs into square feet. The meaning of a furlong has changed over the years. The original furlong expressed length and/or width. It is an old English word describing the area of a furrow in a plowed field. The furlong had a length of approximately 1/8 mile or 660 feet with a furrow width of approximately 1.5 +/-0.5 feet. Note, tolerances are added to cover uncertainties in the various dimensions throughout this analysis. The furlong use in the King James English Bible was translated from the Greek word Stadia, which was a runner's path between the pillars at each end of the stadium located at Olympia, or a distance of approximately 630 feet of unknown width. The path

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width was an established Greek track standard, which was most likely less than 2.0 feet. The difference between the length of the furlong and the Stadia is 30 feet. Therefore, the nominal value selected is 645 with a +/- 15 feet variance. $A = 645 \text{ ft} * 1600 * 1.5 \text{ ft} = 1,584,000$ square feet.

The second factor in determining the volume is the height (H), which was defined in Revelation 14:20 as even with the horses' bridles. The bit of a horse's bridle fits into the horse's mouth. The horse's mouth is approximately the same height as the upper locks or withers (area just forward of the saddle) of the horse. A horse's height is measured from the ground to the horse's withers in hands. A hand is 1/3 of a foot. Horses come in many different sizes. A draft horse may be as high as 20 hands, or 6.667 feet, whereas any horse under 14.2 hands, or 4.7 feet is considered a pony. This provides an average horse height $H = (6.667 + 4.733) / 2 = 5.700$ feet with a variance of +/- 0.967 feet.

The next parameter is $K = .006733055556$ or 0.6733055556 percent of world population, which is judged each day from the natures of Pergamos and Sardis by Jesus the Messiah.

The only remaining information required is V_{person} , the amount of blood in a human body. Here the amount of blood varies with respect to an individual's size and weight, but will be generally between 4 and 6 quarts per person. The nominal value is 5.0 Quarts with a variance of +/- 1 quart or $V_{\text{person}} = 0.1671$ +/- 0.03342 cubic feet per person.

Using the worst-case variances; the minimum, nominal, and maximum estimates for the world's population (P) at the start of the Tribulation Period are computed as follows:

$$P = [A * H] / [K * V_{\text{person}}]$$

$$P_{\text{Minimum}} = [(630 * 1600 * 1.0) * (4.733)] / [0.0067330 * 0.200521] = 3,533,664,698 \text{ people.}$$

$$P_{\text{Nominal}} = [(645 * 1600 * 1.5) * (5.700)] / [0.0067330 * 0.167101] = \mathbf{7,842,515,024 \text{ people.}}$$

$$P_{\text{Maximum}} = [(660 * 1600 * 2.5) * (6.667)] / [0.0067330 * 0.133681] = 19,554,825,388 \text{ people.}$$

The world population projections for the years from 1900 through 2100 are plotted in Figure 11 along with the maximum, minimum, and normal Winepress estimates for the world's population at the start of the Tribulation Period.

The world population estimates associated with the stars in Figure XI-4 are from *The World Almanac and Book of Facts* for the year 1999 AD all other data points were extrapolated by the author.

Based on the blood shed during the Winepress, the earliest start date of the Tribulation Period would be approximately 1960 AD, with the nominal start date approximately 2023 AD, and the latest start date being approximately 2090 AD. Note the nominal Tribulation Period start date of 2023 AD plus seven years of tribulation yields the year 2030 AD for the return of Jesus the Messiah. This estimate is amazingly close to the year 2031 AD, which is the most probable year corresponding to 6000 OS.

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6000 OS – 2031 AD +/- 3 years – 10 Tishri, Yom Kippur.

10 Tishri, Yom Kippur is a very special day known as the *Day of Atonement*.

Yom Kippur starts with the judgment of Sardis **00.621 % WP**, who are willing to die for Satan and they will in the winepress. Then spend eternity in the Lake of Fire. The people, remnant of Israel, are somber and reflective during the judgment of Sardis. Then YHWH binds Satan for 1000 years and all sin is removed from the earth. Once Satan is bound the remainder of the day is festive with white dresses and dancing.

6000 OS – 2031 AD +/- 3 years – 11 Tishri to 14 Tishri.

Jesus the Messiah constructs His Millennial Temple in three days starting on 11 Tishri finishing with the altar on 13 Tishri and then cleanses it per Ezekiel 43:18-24. During this same time period Jesus the Messiah also restores the earth's environment per Ezekiel 47:1-12.

Ezekiel 43:18-24

18 And he said unto me, Son of man, thus saith the Lord God; These are the ordinances of the altar in the day when they shall make it [13 Tishri 6000 OS], to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord God, a young bullock for a sin offering.

*20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: **thus shalt thou cleanse and purge it.***

21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

22 And on the second day [14 Tishri 6000 OS] thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the Lord, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the Lord.

6000 OS – 2031 AD +/- 3 years – 15 Tishri to 21 Tishri - Feast of Tabernacles.

Ezekiel 43:25-26

25 Seven days [Feast of Tabernacles] shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

6000 OS – 2031 AD +/- 3 years – 22 Tishri – Last Great Day.

Ezekiel 43:27

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27 And when these days are expired, it shall be, that upon the eighth day [The Last Great Day], and so **forward**, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord God. [Start of the millennium.]

NOTE:

Per Ezekiel during the millennium the Jubilee is not celebrated because YHWH has removed Satan and sin from the earth and is tabernacling with Israel as a unified nation supported by His resurrected followers from the 7 year – Tribulation period.

Revelation Chapter 20 – *The start of the millennium to its end with the Great White Throne Judgment.*

Revelation Chapter 20:1-6

The millennium begins on the Last Great Day. All those who were in the first resurrection: on such the **second death** hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7000 OS – 3031 AD +/- 3 years – Great White Throne Judgement.

Revelation Chapter 20:7-10

After a thousand years are expired, Satan shall be loosed out of his prison and he will deceive many.

- 7 And **when the thousand years are expired**, Satan shall be loosed out of his prison,
8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
10 And the **devil that deceived them** was cast into the lake of fire and brimstone, where the **beast and the false prophet** are, and shall be tormented day and night forever and ever.

Revelation Chapter 20:11-15

11 And I saw a **great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the **dead** [Dead in Christ, Dead in the Sea, Dead in Death, Dead in Hell], small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

13 And the **sea gave up the dead** [Dead in the Sea] which were in it; and **death** [Dead in Death] and **hell** [Dead in Hell] delivered up the dead which were in them: and they were judged every man according to their works.

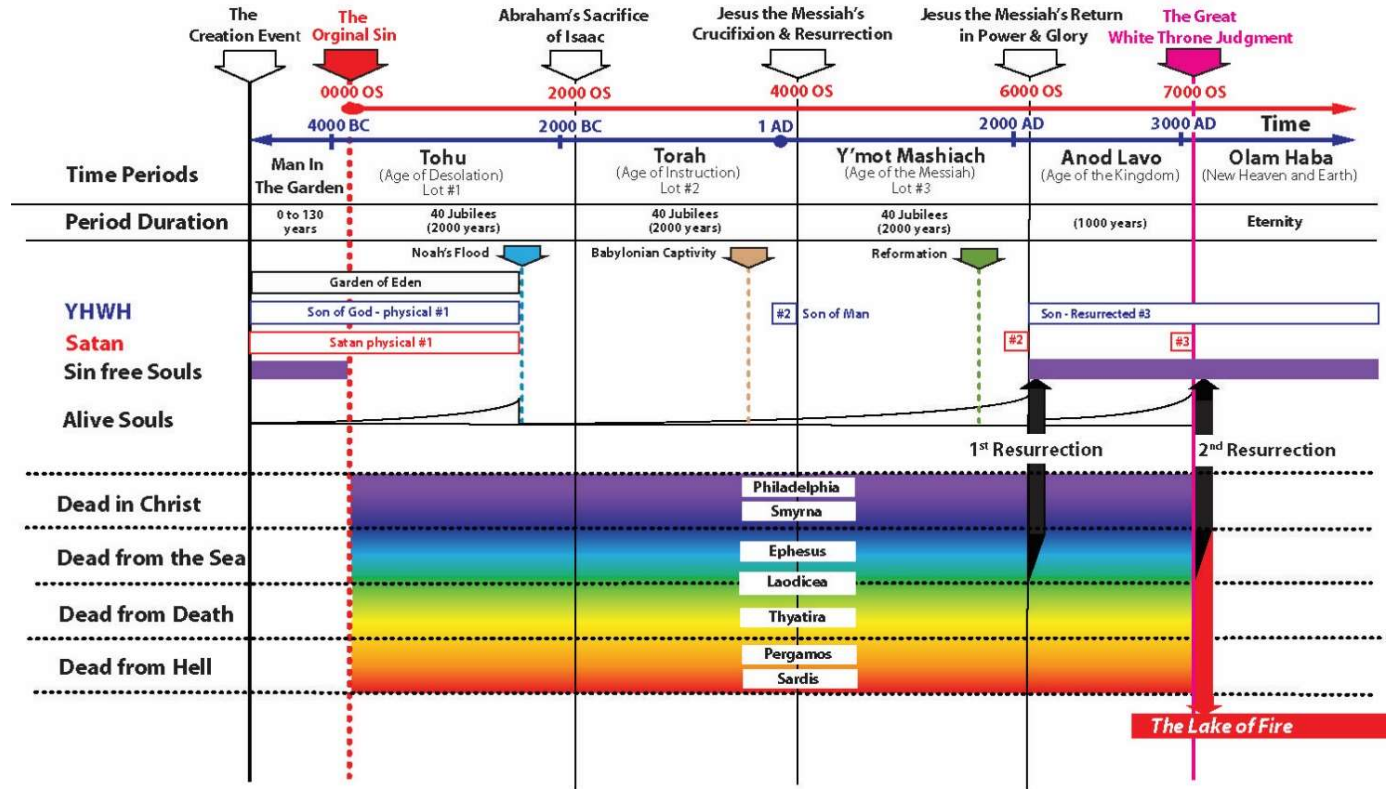
14 And death and hell were cast into the lake of fire. This is the second death. [soul separated from the spirit body]

15 And whosoever was not found written in the book of life was cast into the lake of fire.

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Figure 12 summarizes the History of mankind since creation as a function of the Dead in Christ, Dead in the Sea, Dead in Death, Dead in Hell and also the 7 soul types.

Figure 12 – The History of mankind from Creation



7000 OS and after – New Heaven and earth.

Revelation Chapter 21 – YHWH will create a new UNIVERSE.

[At this point in time no person has a physical body, because all have been resurrected and are now angels. YHWH has successfully replaced Satan and all the fallen angels.]

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Revelation Chapter 21

1 ***And I saw a new heaven and a new earth:*** for the first heaven and the first earth were passed away; and there was **no more sea.** **[The earth will now be totally solid ground.]**

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

[The earth will now be totally peaceful as YHWH tabernacles on the new earth.]

Revelation Chapter 21

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, **twelve thousand furlongs.** **[1500 miles]** The **length and the breadth and the height of it are equal.** **[This is either a 1500 x 1500 x 1500 mile cube or pyramid. I wonder why followers of Satan are inspired to build pyramids.]**

Revelation Chapter 21

23 And the city had **no need of the sun, neither of the moon,** to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

[The new universe will have no sun or moon or day or night only the glory of YHWH.]

Revelation Chapter 22 – YHWH continues to describe the new UNIVERSE.

Revelation Chapter 22

1 And **he [the angel]** shewed **me [John]** a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the **tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever.

[The new universe will provide eternal life.]

6 And **he [the angel]** said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

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12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Revelation Chapter 22 [Jesus personally closes the Bible by speaking to John and He adds a personal warning about adding or subtracting words from the Bible.]

*16 **I Jesus** have sent mine angel to testify unto **you [John]** these things in the churches. I am the root and the offspring of David, and the bright and morning star.*

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

*18 For I testify unto every man that heareth the words of the prophecy of this book, **If any man shall add unto these things**, God shall add unto him the plagues that are written in this book:*

*19 And **if any man shall take away from the words of the book of this prophecy**, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

KJV

As we have just read, John the Apostle is unique because he walked and talked with Jesus and documents a detailed time line of Jesus' first coming as He fulfilled the Early Rain Feasts in the book of John.

Then identifies what is expected when Jesus is not physically present on earth and identifies what an antichrist is like during the Age of the Messiah or Church Age in the books of I, II, and III John.

Then YHWH and His angel personally show John what will happen during His fulfillment of Later Rain Feasts as described in the book of Revelation. The book of Revelation describes when Jesus Raptures His followers; divorces Satan and his followers; reunites and tabernacles with the house of Judah and Israel for 1000 years; judges all mankind; and then creates a new universe.